

(b) ownership and location of the meter for Mr. Prescott's water service;

(c) the terms of the purchase contract for the property Mr. Prescott purchased to locate the Super 8 Motel;

(d) the details of the water service the Defendants allegedly provide to any other persons or entities;

(e) the method by which the "tap-on" fee is determined; and

(f) the billing procedure for the service provided. Defendants should provide the Commission with all other evidence which could assist in reviewing the jurisdictional status of the Defendants.

3. The Defendants should also be prepared to respond to the allegations in Mr. Prescott's complaint.

4. Mountain Water District ("Mountain Water") is hereby made a party to this proceeding and shall appear at the hearing and be prepared to explain whether it provides water service to the Plaintiff, any of the Defendants, or both. Mountain Water shall also be prepared to explain whether it is permitting any of the Defendants to resell the water they receive from the district.

5. Any request for an informal conference with Commission Staff should be submitted in writing to the Commission no later than May 13, 1994.

Done at Frankfort, Kentucky, this 7th day of April, 1994.

ATTEST:


Executive Director

PUBLIC SERVICE COMMISSION


For the Commission