

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION OF THE SOURCES OF SUPPLY)
AND FUTURE DEMAND OF KENTUCKY-AMERICAN) CASE NO. 93-434
WATER COMPANY)

O R D E R

IT IS ORDERED that Kentucky-American Water Company ("Kentucky-American") shall file the original and 12 copies of the following information with the Commission with a copy to all parties of record no later than March 18, 1994. Kentucky-American shall furnish with each response the name of the witness who will be available to respond to questions concerning each item of information requested should a public hearing be scheduled.

1. Provide all assumptions, sources of data and methodologies used to develop Attachment A to the testimony of Ms. Linda C. Bridwell and Gary A. Noumick. Any documentation that will assist in explaining the conclusions drawn from this information should be provided.

2. Are there any pilot programs described in the Conservation Plan that could be implemented without the pilot program phase based on the experience of their use by other companies?

Done at Frankfort, Kentucky, this 4th day of March, 1994.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director