COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| THE SPECIAL CONTRACT FILING BETWEEN THE NORTH MARSHALL WATER DISTRICT AND JONATHAN CREEK WATER DISTRICT |) | CASE | NO. | 93-410 |
|---|---|------|-----|--------|
| and | | | | |
| NORTH MARSHALL WATER DISTRICT APPLICATION FOR (1) CERTIFICATION OF PUBLIC CONVENIENCE AND NECESSITY (2) APPROVAL OF FINANCING THROUGH K.I.A. (3) GENERAL RATE INCREASE (4) REQUEST FOR APPROVAL OF VARIANCE ON FINANCIAL DATA |) | CASE | NO. | 94-003 |

ORDER

On October 11, 1993, North Marshall Water District ("North Marshall") filed a contract for Commission review. The contract between North Marshall and Jonathan Creek Water District ("Jonathan Creek") provides that Jonathan Creek may purchase water from North Marshall for distribution to its users at peak times of the year.

North Marshall filed a separate application for a certificate to construct, approval of Kentucky Infrastructure Authority financing, and a general rate increase on January 28, 1994.² Commission Staff recommends that Case No. 93-410 be consolidated

Case No. 93-410, The Special Contract Filing Between the North Marshall Water District and Jonathan Creek Water District.

Case No. 94-003, North Marshall Water District Application for (1) Certification of Public Convenience and Necessity (2) Approval of Financing Through K.I.A. (3) General Rate Increase (4) Request for Approval of Variance on Financial Data.

with Case No. 94-003 as the contract case may affect the Commission's findings regarding North Marshall's current water service capacity, the necessity for construction, the cost-of-service study, and its proper rate structure.

IT IS THEREFORE ORDERED that:

- 1. Case Nos. 93-410 and 94-003 are hereby consolidated.
- 2. Case No. 93-410 is hereby closed.
- 3. From the date of this Order, the parties shall use the case style in Case No. 94-003 on all documents pertaining to this case.

Done at Frankfort, Kentucky, this 8th day of April, 1994.

PUBLIC SERVICE COMMISSION

Chairman

Vice Chairman

Commissioner

ATTEST:

Executive Director