

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE )  
COMMISSION OF THE APPLICATION OF THE )  
FUEL ADJUSTMENT CLAUSE OF THE UNION )  
LIGHT, HEAT AND POWER COMPANY ) CASE NO. 92-518  
FROM NOVEMBER 1, 1990 TO OCTOBER 31, )  
1992 )

O R D E R

Pursuant to 807 KAR 5:056, Section 1(11), IT IS HEREBY ORDERED  
that:

1. A public hearing shall be held on February 18, 1993 at 9:00 a.m., Eastern Standard Time, at the Commission's offices in Frankfort, Kentucky, to examine the application of the fuel adjustment clause of The Union Light, Heat and Power Company ("ULH&P") from November 1, 1990 through October 31, 1992. If no interested party files with the Commission by February 16, 1993 written notice of its intent to attend this hearing, this public hearing shall be cancelled.

2. ULH&P shall file with the Commission on or before December 18, 1992 an affidavit attesting to its compliance or noncompliance with the requirements of 807 KAR 5:056.

3. ULH&P shall publish the following notice not less than 7 days nor more than 21 days prior to the public hearing in a newspaper of general circulation in its service areas or in a trade publication or newsletter going to all customers:

A public hearing will be held on Thursday, February 18, 1993, at 9:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 730 Schenkel Lane, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of The Union Light, Heat and Power Company for the period November 1, 1990 to October 31, 1992. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than February 16, 1993. If no notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Don Mills, Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

4. UHL&P shall, on or before December 18, 1992, file an original and 10 copies of the information requested in Appendix A, attached hereto and incorporated herein, with the Commission. Each copy shall be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. UHL&P shall furnish with each response the name of the witness who will be available at the public hearing to respond to questions concerning each area of information requested. Careful attention shall be given to copied material to ensure that it is legible.

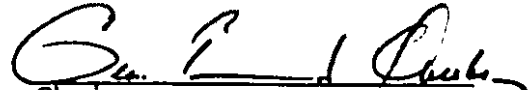
APPENDIX A

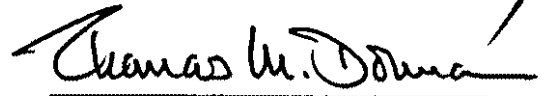
APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 92-518 DATED December 3, 1992.

1. Provide the following line loss information:
  - a. A schedule of the calculation of the 12-month average line loss by month for November 1990 through October 1992.
  - b. A discussion of the steps that have been taken to reduce line loss during these periods.
2. Provide a schedule showing the calculation of monthly over- or under-recovery of fuel costs from November 1, 1990 through October 31, 1992.
3. Provide a copy of ULH&P's monthly revenue reports (monthly billing summaries) showing the total revenue collected, including adjustments, under the fuel adjustment clause reported in ULH&P's monthly filings required by the Commission from November 1, 1990 through October 31, 1992.
4. Provide a schedule showing the calculation of the increase or decrease in ULH&P's base fuel cost per KWH as proposed by its wholesale electric supplier adjusted for ULH&P's 12-month average line loss for November 1990 through October 1992.
5. Provide a schedule of the present and proposed rates which ULH&P seeks to change pursuant to 807 KAR 5:056 as calculated in Item 4 above, shown in comparative form.
6. Provide a statement showing by cross-outs and italicized inserts all proposed changes in rates. A copy of the current tariff may be used.

Done at Frankfort, Kentucky, this 3rd day of December, 1992.

PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

  
Commissioner

ATTEST:

  
Executive Director