## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PETITION OF GTE SOUTH INCORPORATED	)	
AND CONTEL OF KENTUCKY, INC., d/b/a	)	
GTE KENTUCKY FOR EXEMPTION OF ITS	CASE NO	. 92-358
TELEMESSAGING SERVICES FROM REGULATION	)	

## ORDER

The following items were inadvertently omitted from the Commission's Order of September 28, 1992.

IT IS THEREFORE ORDERED that GTE South Incorporated and Contel of Kentucky, Inc., d/b/a GTE Kentucky ("GTE Kentucky") shall file the original and 12 copies of the following information with the Commission within 30 days from the date of this Order, with a copy to all parties of record. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible.

- 1. Provide a detailed sketch indicating the network routing of calls during a Personal Secretary, ContraNet Voice Messaging and Message Manager service transaction on both an intra- and interstate basis (i.e. provide a diagram depicting the interconnection of the voice messaging service ("VMS") equipment with the network in both situations).
- 2. Describe the limitations that impede the ability of the network to provide origination-termination information with regard

to intra- and interstate access for Personal Secretary\*, ContraNet\*
Voice Messaging and Message Manager\*.

- 3. Identify the physical location of the VMS equipment required for the provision of Personal Secretary, ContraNet® Voice Messaging and Message Manager
- a. Will the equipment be collocated with the central office or maintained at an external location?
- b. Are other VMS providers allowed access and use of this equipment?
  - c. If so, at what tariffed rates?
- 4. Will the implementation of Open Network Architecture affect the provisioning of VMSs by competitors? Explain, thoroughly.

Done at Frankfort, Kentucky, this 1st day of October, 1992.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Executive Director