

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF CLARK RURAL ELECTRIC)
COOPERATIVE CORPORATION TO ADJUST) CASE NO. 92-219
ELECTRIC RATES)

O R D E R

On July 6, 1992, Clark Rural Electric Cooperative Corporation ("Clark") filed an application with the Commission wherein it proposes to adjust its electric rates. Clark did not propose an effective date for the adjustment to its electric rates.

The Commission finds that further proceedings are necessary in order to determine the reasonableness of the proposed rates.

IT IS THEREFORE ORDERED that:

1. The procedural schedule listed in Appendix A, attached hereto and incorporated herein, shall be followed.
2. All requests for information and responses thereto shall be appropriately indexed. All responses shall include the name of the witness who will be responsible for responding to the questions related to the information provided, with copies to all parties of record and 12 copies to the Commission.
3. Clark shall give notice of the hearing in accordance with the provisions set out in 807 KAR 5:011, Section 8(5).
4. Motions for extensions of time with respect to the schedule herein shall be made in writing and will be granted only upon a showing of compelling reasons.

5. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

Done at Frankfort, Kentucky, this 23rd day of July, 1992.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 92-219 DATED July 23, 1992

All requests for information to Clark shall
be due no later than.....8/12/92

Clark shall mail or deliver responses to the
original requests for information no later than.....8/26/92

All supplemental requests for information (to
include only those matters within the scope of
the initial requests) to Clark shall be due
no later than.....9/10/92

Clark shall mail or deliver responses to supplemental
requests for information no later than.....9/24/92

Intervenors' testimony, if any, shall be filed
in verified prepared form no later than.....10/08/92

All requests for information to Intervenors shall
be due no later than.....10/22/92

Intervenors shall mail or deliver responses to
requests for information no later than.....11/05/92

Public Hearing is to begin at 10:00 a.m., Eastern
Standard Time, in Hearing Room 1 of the Commission's
offices at 730 Schenkel Lane, Frankfort, Kentucky,
for the purpose of cross-examination of witnesses
of Clark and witnesses of the Intervenors.....11/19/92