

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF PARKSVILLE WATER )  
DISTRICT FOR A DEVIATION FROM THE )  
STORAGE REQUIREMENTS OF 807 KAR 5:066, ) CASE NO. 10030  
SECTION 5(4) )

O R D E R

By letter filed on April 7, 1992, the Parksville Water District ("Parksville") requested additional time to comply with Commission Regulation 807 KAR 5:066, Section 5(4), which requires that each utility shall maintain water storage to ensure a minimum of one day's supply of its average daily water usage. On February 17, 1988, the Commission ordered Parksville to bring its water storage facilities into compliance with Commission regulations by July 1, 1991.

On April 7, 1992, Parksville informed the Commission that it had applied to Farmers Home Administration ("FmHA") for a loan to upgrade its facilities, including the construction of necessary water storage tanks. Parksville further stated that it needed additional time to bring its water storage facilities in compliance with Commission regulations.

The Commission, having reviewed the information submitted and being otherwise sufficiently advised, finds that Parksville is making a good faith effort toward bringing its facilities into

compliance with Commission regulations and that additional time is necessary to comply with the requirements of Commission Regulation 807 KAR 5:066, Section 5(4).

IT IS THEREFORE ORDERED that:

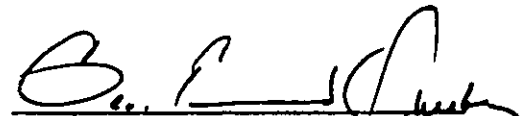
1. Parksville be and it hereby is granted a deviation until January 1, 1995 to comply with the provisions of 807 KAR 5:066, Section 5(4).

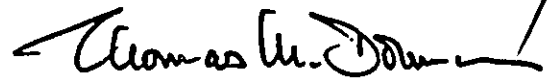
2. Parksville shall, beginning July 1, 1992, file quarterly reports on the status of its application for FmHA funding to finance construction.


3. Parksville shall take all necessary action to bring its water storage facilities into compliance with Commission regulations prior to January 1, 1995.

Done at Frankfort, Kentucky, this 23rd day of April, 1992.

PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

  
Commissioner

ATTEST:

  
Executive Director