

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

CHRISTIAN COUNTY WATER DISTRICT'S)	
PROPOSED EXTENSION TO COLLINS BRIDGE ROAD)	
AND THE PROVISION OF SERVICE TO CERTAIN)	CASE NO. 90-220
CUSTOMERS WHO ARE CURRENTLY SERVED BY)	
SOUTH HOPKINS WATER DISTRICT)	

O R D E R

This case is being initiated by the Commission on its own motion in order to consider Christian County Water District's ("Christian County") proposed extension on the Collins Bridge Road that, if completed, will be used to provide service to at least 9 customers currently being served by South Hopkins Water District ("South Hopkins") as well as others. The Commission received a letter dated May 10, 1990, which is attached hereto and incorporated herein as Exhibit A, from Christian County requesting the Commission to determine Christian County's right to serve 9 customers currently being served by South Hopkins if Christian County makes the proposed extension.

The Public Service Commission became aware in November 1989 that South Hopkins was serving approximately 9 customers that were located in Christian County's territory. Attached hereto and incorporated herein as Exhibit B is miscellaneous correspondence between the Commission and various persons concerning this matter.

Christian County is now proposing to use some contingency money left over from a previous project on Collins Bridge Road

(Phase III-A) to make an extension of a line which would be in the ordinary course of business. Christian County only wants to make this extension if they will be given the right to serve the existing customers that are located in their territory but that are now being served by South Hopkins. Once the extension is made Christian County will provide service to these existing customers without charging any money for the extension. Christian County has stated in correspondence dated June 25, 1990, attached hereto and incorporated herein as Exhibit C, that if South Hopkins leaves the meters intact, the customers will not be charged anything as a consequence of Christian County providing water service. If South Hopkins is allowed to remove the meters from the boxes, then Christian County will charge the existing customers a \$20 reconnect fee prior to providing service. South Hopkins has stated in a letter to the Commission dated June 25, 1990, attached hereto and incorporated herein as Exhibit D, that it is willing to quit claim deed all of its existing facilities located in Christian County's territory, except the Rockwell meters, to Christian County if the Commission should decide that Christian County should make the extension and serve these customers.

IT IS THEREFORE ORDERED that:

1. Christian County shall file its construction plans for its proposed extension on the Collins Bridge Road with a complete hydraulic analysis within 30 days of the date of this Order.

2. By serving a copy of this Order on South Hopkins Water District and the customers named below located in Christian County's territory currently being served by South Hopkins, the

Commission is notifying these persons of their right to intervene in this case pursuant to 807 KAR 5:001, Section 3(8). Any person who wishes to become a party in this proceeding may file a motion with the Commission requesting leave to intervene. Such motion shall include the person's name and address and state whether they are requesting full or limited intervention and shall be filed no later than 30 days of the date of this Order.

Harold Miller, Route 1, Box 55, St. Charles, KY 42453

Doug Higgins, 555 McKnight Road, St. Charles, KY 42453

Larry Jones, Route 1, Box 56A, St. Charles, KY 42453

Michael Pfafflin, Route 1, Box 56B, St. Charles, KY 42453

Bob Hamby, 325 McKnight Road, St. Charles, KY 42453

Kenneth McKnight, 1090 McKnight Road, St. Charles, KY 42453

Larry Blades, Route 1, St. Charles, KY 42453

Hershell Mannahan, Route 1, Box 56, St. Charles, KY 42453

Truman Mannahan, P. O. Box 264, St. Charles, KY 42453

Done at Frankfort, Kentucky, this 15th day of August, 1990.

PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman


Commissioner

ATTEST:


Executive Director

CHRISTIAN COUNTY WATER DISTRICT

WATER COMMISSIONERS

EVERETT C. WELLS
Chairman

C. D. BURKHEAD
Secretary

WILLIAM R. CLAXTON
Treasurer

ROY D. FRANKLIN

BENJAMIN MANNS

P.O. BOX 7

HOPKINSVILLE, KENTUCKY 42241-0007

Phone: 502-886-3896

May 10, 1990

MIKE NEWTON
PUBLIC SERVICE COMMISSION
P O BOX 615
FRANKFORT KY 40602

Dear Mr. Newton:

This letter is to clarify our position on serving the customers on Collin's Bridge Road that South Hopkins Water District now serves.

This is a remote area of Christian County and we knew nothing of the situation until February when Delmar Sneed and two others called and wanted a meeting at the county line to discuss the situation. A problem had already arisen with them and another man who wanted on their service. At that time, we had no money to spend on a line. I told Mr. Sneed that if any money came available we would consider eliminating his problem. He wanted us to take all the customers they are serving in Christian County at no expense involved. We were to hook onto the end of their existing lines and a disconnection would be made at the county line with a flushing hydrant on the end of each county's line.

At this time we had a project under construction on the Lafayette Road and a one mile stretch on the Collin's Bridge Road. A short time later it was found that some contingency money was to be left from that project so our engineer suggested we use it to run the Collin's Bridge Road provided everything would meet specifications by just extending the line we had finished. It was measured to be 2.1 mile to the end of their line with only three connections with a promise that three or four more new houses are to be built. Our Commission in regular session voted to set the money aside for this project provided we get the ten customers being served by Hopkins County. This would make approximately 17 services for running the 2.1 mile line. If we have to run all the way to the county line the distance will be 2.9 miles.

The customers on the Hopkins County service became upset because some had paid for having the main line installed and also our rates are some higher than the ones they have been paying.

PUBLIC SERVICE COMMISSION
MIKE NEWTON

PAGE 2

I do not know what agreement was made about their being paid back for their initial cost and that was not mentioned by the South Hopkins officials. We are not in any financial condition to make any pay back.

We have seen copies of letters written to Public Service Commission by different people trying to keep these customers on the South Hopkins system.

Our engineers said they were not going to incur any costs until we receive an answer from the Public Service Commission. We have been on hold on the project waiting to hear your answer.

We have many other areas that are wanting that money so we will wait for your reply before we commit it somewhere else.

If you have any questions please call us at (502) 886-3696 or write to P. O. Box 7, Hopkinsville, KY. 42241-0007.

Sincerely yours,



Billy Pool
Manager

bp/of



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

November 2, 1989

Mr. Jack Parker
2155 Collins Bridge Road
Dawson Springs, Kentucky 42408

Dear Mr. Parker:

The Consumer Services Branch has completed its review of the matter presented to us in your recent telephone call to our office. It is our understanding that you were concerned over the cost of extending water service to your property from the South Hopkins Water District.

As a part of our review, South Hopkins Water District was contacted and questioned about the feasibility of providing water service to your property. During our conversation it was learned that your property is approximately 1,200 feet from the dead end of South Hopkins' two inch water main. This two inch water main, which is about 3,960 feet long, serves 10 customers and connects to a three inch water main.

South Hopkins has stated that it does not believe additional customers can be served from the two inch water main due to anticipated water pressure loss to it's existing customers. It is our understanding that South Hopkins Water District has suggested that you pay for the reconstruction of this line by replacing it with a three inch water main. This distance would be approximately 5,160 from your property line to the existing three inch water main.

Our review has also indicated that the utility's two inch main may have been constructed in violation of Commission regulation 807 KAR 5:066, Section 11. This regulation was adopted in November, 1959, and established the construction standards, including length, of main extensions. Should the construction of this two inch main be found to be in violation of this regulation, the responsibility for replacement would lie solely with the utility.

The procedure to secure water service from a regulated utility, such as South Hopkins Water District, has been long established by the Public Service Commission. Enclosed you will find a copy of

Mr. Jack Parker
November 2, 1989
Page 2

Public Service Commission Regulations, 807 KAR 5.066, Section 12, which explains extension of service for prospective customers desiring water service. This regulation simply states that when a prospective customer applies to a water utility for service which requires the extension of an existing distribution main, the utility is responsible for the construction of 50 feet or less of the extension without charge to the prospective customer. The customer must apply for and contract to use the water service for one year. However, if this extension amounts to more than 50 feet per customer, the customer(s) shall be responsible for the total cost of the excessive footage over 50 feet.

The Commission's regulations also provide for the reimbursement of the cost paid by such prospective customer(s) should additional meters be set along the new extension within a ten year period. Under this regulation, the utility would reimburse those paying for a main extension the cost of 50 feet for each new customer added to the extension.

To summarize, the next step you should take to obtain water service from South Hopkins Water District is to obtain from them a cost estimate for the length of line to your property. You may then need to negotiate procedures for paying the balance according to the regulations, if the distance is in excess of 50 feet per customer that will be benefiting from the new line.

In addition, the Commission's Water and Sewer Branch is being made aware of your complaint in order that they might review the appropriateness of the District's demands that you replace the entire two inch main. They may recommend that the utility acquire a hydraulic analysis of the system in order to resolve this issue.

Please advise if we can be of further assistance.

Sincerely,



Bob Johnston, Manager
Consumer Services

Enclosure

c K. Michael Newton
Mr. Delmar Sneed



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

February 9, 1990

Mr. Delmar Sneed, Chairman
South Hopkins Water District
129 South Main Street
P. O. Box 308
Dawson Springs, Kentucky 42408

Dear Mr. Sneed:

It has recently come to the attention of the Consumer Services Branch that South Hopkins Water District is currently serving approximately ten customers which may be outside their service area.

It is our understanding that these ten customers are located in northern Christian County. Christian County does not seem to be currently documented as a part of South Hopkins Water District's service area.

Please provide by Friday, February 23, 1990, your plans regarding annexation of any area of Christian County which is presently being served by South Hopkins Water District.

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script, appearing to read "Bob Johnston".

Bob Johnston, Manager
Consumer Services

BJ:mbe

Commissioners:

Delmar Sneed, Chairman
Donald Allen
Bennie Harper
James Littlejohn
James Lewis

South Hopkins Water District

Phone 797-3760
129 S. Main St. P.O. Box 308
Dawson Springs, Ky. 42408

February 22, 1990

Public Service Commission
P. O. Box 615
Frankfort, KY 40602

ATTN: Bob Johnston

Dear Sir,

In response to your letter of February 9, 1990, regarding our water service to a group of users in northern Christian County, we met with representatives of Christian County Water District February 16, 1990, to find out their plans, if any, for the small area that we are now serving. We learned they are interested in providing service to that area in the future, therefore, we do not wish to petition to continue service there. If approved by the Commission, we would like to continue to serve those water users, with no further extension of service, until such time as the Christian County Water District could provide that service. When Christian County could serve that area South Hopkins Water District would end their service at the county line as stated in the attached letter from Christian County Water District. We hope you find this agreement between Christian County and South Hopkins Water District to be satisfactory.

Sincerely,



Delmar B. Sneed
Chairman

DBS/jp

Enclosure

RECEIVED

FEB 23 1990

PUBLIC SERVICE COMMISSION
CONSUMER SERVICES

CHRISTIAN COUNTY WATER DISTRICT

WATER COMMISSIONERS

EVERETT C. WELLS
Chairman
C. D. BURKHHEAD
Secretary
WILLIAM B. CLAXTON
Treasurer
ROY D. FRANKLIN
BENJAMIN MANN

P.O. BOX 7
HOPKINSVILLE, KENTUCKY 42241-0007
Phone: 502-886-3696

February 19, 1990

Mr. Delmar Sneed
South Hopkins Water District
P. O. Box 308
Dawson Springs, Ky. 42408

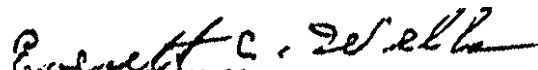
Dear Mr. Sneed:

The Christian County Water District is glad that you have been able to serve some customers in our service area for the past several years.

It has been impossible for us to serve that remote area in the past. Due to a project that is nearing completion on that road, we will be 2.7 miles from your line.

We will be glad for you to continue service for those customers until we can get finances to run that distance. We understand that your district will end your service at the county line once we are able to have service there.

Sincerely yours,


Everett C. Wells
Chairman

ew/bp/of

Commissioners:

Delmar Sneed, Chairman
Donald Allen
Hennie Harper
James Littlejohn
James Lewis

South Hopkins Water District

Phone 797-5760
129 S. Main St. P.O. Box 308
Dawson Springs, Ky. 42408

January 26, 1990

RECEIVED

JAN 27 1990

GIVEN TO THE
ENGINEER BY THE BOARD

Mr. Jack Parker
21500 Collins Bridge Road
Dawson Springs, KY 42408

Dear Sir,

I received your letter dated January 15, 1990, requesting permission to extend the water line on KY 1338 from Mr. Michael Pfafflin's meter to your residence. It is my understanding this would be approximately 2000 feet and serve 3 residences. Due to the elevation of Mr. Pfafflin's residence and the size of our existing 2-inch line at that location, an extension of that line and an increase of water usage would severely affect Mr. Pfafflin's water service. The 2-inch line at that location is an extension of approximately 5000 feet from a 3-inch line. We are now serving 10 meters from the 2-inch line with all but 2 being within 2000 feet of the 3-inch line, and on an elevation that provides good pressure and adequate volume. An extension of that line as requested and the additional use in your area would take away from Mr. Pfafflin's service to the point it would not meet minimum requirements.

Again, I would like to admit our mistakes, as we have previously discussed, of permitting the people to install a 2-inch water line back in 1973. However, at that time we only served 4 people from the line and there was no one else on the existing line or in your area that was interested in water service. Our second mistake was permitting the line to go into Christian County. However, to my knowledge, at that time no water was available in the foreseeable future from Christian County. We do not wish to make these same mistakes again. I have recently learned that Christian County Water District has installed a new 4-inch water line on the west end on KY 1338 which is about 2 miles from your area. They may be interested in serving you as well as the customers we are presently serving in Christian County.

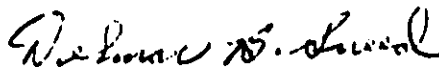
As you know, everything a water district does has to be fair and equitable and in the best interest of their customers. We do not feel that it would be in the best interest of our customers to extend this line as it exists, or do we feel it would be fair to use existing funds derived partially from water users on this existing line that they paid for, in order to upgrade it to a larger line so it may be extended.

The Board of Commissioners of South Hopkins Water District unanimously agree permission cannot be granted to extend the line. The only way permission could be granted would be to have authorization from Christian County Water District for South Hopkins to serve that area. Then the people requesting service to deposit an amount of money sufficient to cover the expense of

an engineer's analysis to determine what would be required to continue an adequate service to our existing users and provide service for the requested line. When that information is available we could then get an estimate of cost for upgrading and providing service as requested. Whatever the expense of the engineering, upgrading, and extending the line would be the expense of the people extending the line.

If you have any questions, please feel free to contact me, or if you wish to proceed with the line extension, I look forward to working with you.

Respectfully yours,

A handwritten signature in cursive script, appearing to read "Delmar B. Sneed".

Delmar B. Sneed
Chairman

DBS/jp

cc: Bob Johnston, Public Service Commission
Michael Newton, Public Service Commission



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
710 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-1940

January 11, 1990

Mr. Jack Parker
2155 Collins Bridge Road
Dawson Springs, Kentucky 42408

Dear Mr. Parker:

Following our telephone conversation yesterday, I am enclosing a copy of my earlier correspondence to you addressing your concerns. Please review the letter, specifically the next to last paragraph where procedures are given for you to obtain water from the South Hopkins Water District. The next step is yours, and further Commission action is not anticipated.

The Commission's Engineering staff has reviewed the status of the two inch line nearest your property and determined that the cost to upgrade the line should be borne by the utility. In terms of the water main extension, your cost will be calculated according to the cost of extension of the line from the end of their main to your property, less the cost of the first fifty feet. In addition, any other cost directly associated with the extension and provision of service to your property will be your responsibility.

Please let me know if you have additional questions.

Sincerely,

Bob Johnston, Manager
Consumer Services

RECEIVED

JAN 17 1960

21570 Collins Bridge Road
Dawson Springs, Ky. 40320
January 15, 1960

Mr. Delmar Sneed
South Hopkins Water Board
120 Main Street
Dawson Springs, Ky. 40320

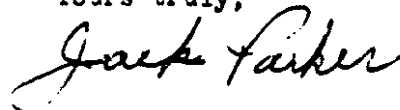
Dear Sir:

I'd like this letter to serve as an appeal to the entire water board for permission to extend the water line in Christian County approximately 1200 feet.

I'm not sure you are aware of the lengths to which I've gone to obtain useable water. Since building my house in 1926 at the above address, I've had two water wells drilled. Due to water sand contamination from an oil well drilled and abandoned in 1957, both wells were bad.

After carrying drinking water and doing laundry at laundromats for more than three years, I am most sincerely asking your re-consideration of my request for water.

Yours truly,



Jack Parker

cc

Mr. K. Michael Newton



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

January 22, 1990

Mr. Delmar Sneed, Chairman
South Hopkins Water District
129 South Main Street
P.O. Box 308
Dawson Springs, Kentucky 42408

Dear Mr. Sneed:

Please furnish this office with a copy of the Company's response to the enclosed letter dated January 15, 1990, from Mr. Jack Parker.

Sincerely,

A handwritten signature in dark ink, appearing to read "Bob Johnston", written over a horizontal line.

Bob Johnston, Manager
Consumer Services

BJ:mbe

Enclosure

MR. BOB JOHNSON, MANAGER
CONSUMER SERVICES
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
FRANKFORT, KENTUCKY 40601

APRIL 16, 1990

RECEIVED

PUBLIC SERVICE COMMISSION
CONSUMER SERVICES

MR. JOHNSON,

CHRISTIAN COUNTY WATER DISTRICT HAS VOTED TO EXTEND THEIR 4-INCH MAIN LINE FROM THE SOUTH ON COLLINS BRIDGE ROAD AND BEGIN SUPPLYING US, THE SOUTH HOPKINS WATER DISTRICT'S CUSTOMERS WHO RESIDE IN CHRISTIAN COUNTY. IF THIS IS TO OCCUR, CHRISTIAN COUNTY WATER DISTRICT MUST CONTINUE A CONTRACT SIGNED WITH SOUTH HOPKINS WATER DISTRICT UNTIL SUCH TIME AS IT LAPSES, AND THEY MUST ALSO CORRECTLY PLACE THEIR 4-INCH LINE AT THE START, SO WE WHO HAVE INVESTED OUR OWN MONEY IN THESE LINES DO NOT HAVE TO BEGIN MAKING LONG DISTANCE TELEPHONE CALLS TO HOPKINSVILLE BECAUSE OF LOW PRESSURE OR VOLUME PROBLEMS. WE HAVE BEEN THROUGH THIS SITUATION BEFORE AND IT TAKES YEARS TO GET IT RECTIFIED BY THESE COUNTY WATER DISTRICTS; UNLESS YOU PAY FOR IT YOURSELF.

CHRISTIAN COUNTY WATER DISTRICT'S PLANS ARE TO JUST HOOKUP TO MY 2-INCH LINE LOCATED AT THE BOTTOM OF A VERY STEEP HILL, INSTALL THEIR METERS, THEN BEGIN CHARGING US DOUBLE WHAT WE HAVE BEEN PAYING TO SOUTH HOPKINS WATER DISTRICT FOR WATER.

THE 4-INCH LINE FROM CHRISTIAN COUNTY MUST, AT THE VERY LEAST, BE RUN TO THE TOP OF THE HILL, AND ON THE WEST SIDE OF THE HIGHWAY FOR THE FOLLOWING REASONS:

THE LAST SECTION OF MY LINE IS A LINE TO A TRAILER I OWN. I HAVE A 2-INCH VALVE IN THE LINE AT MY HOUSE, WHICH IS NORMALLY SHUT OFF IN THE WINTER. THE LINE WAS NEVER INSTALLED TO BECOME A FEEDER LINE AS PROPOSED BY THE CHRISTIAN COUNTY WATER DISTRICT.

THE 2-INCH LINE I INSTALLED IS ONLY 160 PSI PLASTIC PIPE. THE LINE WAS NOT INSTALLED TO BE RAN BACKWARDS. THERE ARE CONCRETE ABUTEMENTS AGAINST TWO 90 DEGREE ELBOWS TO PREVENT THE PIPE FROM MOVING DUE TO THE PRESSURE AND FLOW OF THE WATER. RUNNING THIS BACKWARDS NOW WILL EVENTUALLY SEPARATE THE JOINTS AND RUB THE THIN PIPE BACK AND FORTH AGAINST THE CONCRETE ABUTEMENTS. THE 90 DEGREE ELBOWS ARE USED TO TAKE THE LINE UNDER THE BLACKTOP WHICH IS NOW STATE ROAD 1338. AT THE TIME THIS LINE WAS INSTALLED IT WAS JUST A COUNTY ROAD SO THE 2-INCH LINE IS NOT ENCASED IN A LARGER PIPE. IF A JOINT WERE TO SEPARATE UNDER THE HIGHWAY THE LEAKAGE WOULD SOFTEN THE UNDERLAYMENT AND THE BLACKTOP WOULD BEGIN CRUMBLING. THE CHRISTAIN COUNTY WATER DISTRICT WOULD THEN BE LIABLE FOR THE DAMAGE TO THE STATE ROAD DEPARTMENT. THEREFORE, THIS SECTION OF THE LINE SHOULD NOT BE RAN BACKWARDS.

THIS LINE WAS INSTALLED (PIPE, VALVES, METER BOXES, AND ASSOCIATED HARDWARE) AND FUNDED COMPLETELY BY MYSELF IN MAY OF 1984 AT THE SUGGESTION OF THE SOUTH HOPKINS WATER DISTRICT TO ALLEVIATE MYSELF OF PROBLEMS OF LOW PRESSURE AND VOLUME THAT I WAS EXPERIENCING AT THAT TIME. PREVIOUSLY I HAD MAINTAINED TWO SEPARATE 3/4-INCH LINES TO MY HOUSE AND TRAILER. WITH THOSE SMALL PRIVATE LINES RUNNING SUCH GREAT DISTANCES I EXPERIENCED MUCH GRIEF IN LEAKS, LARGE WATER BILLS BECAUSE OF THE LEAKS, FREEZE-UPS IN THE DEAD OF WINTER, IN ADDITION TO LOW VOLUME AND LOW PRESSURE. THIS IS THE ONLY REASON THAT SOUTH HOPKINS WATER DISTRICT HAS A LINE THAT FAR INTO CHRISTIAN COUNTY AND NO ONE TO THE SOUTH OF ME WAS EVER INTERESTED IN SHARING THE COST.

IF THE WATER NOW COMES FROM THE SOUTH UP ONE OF THE STEEPEST HILLS IN THE COUNTY, MAKES TWO 90 DEGREE BENDS AT THE TOP, THEN

FEEDS MY HOUSE, THEN DROPS BACK DOWN ON THE HOPKINS SIDE TO FEED EIGHT MORE RESIDENCES. THEN I WILL SURELY BE BACK IN THE SAME STATE I WAS IN BEFORE WITH LOW PRESSURE AND LOW VOLUME. MY HOME IS THE LOCATION OF THE TESTS MADE BY THE STATE WATER DEPARTMENT ON THE EFFECT IT WOULD HAVE ON MY SUPPLY IF MORE CUSTOMERS WERE ADDED TO THE SOUTH OF ME ON THE EXISTING LINE WITHOUT AN UPGRADE TO THE SIZE OF THE LINE. THOSE TESTS DRAINED THE WATER COMPLETELY OUT OF MY HOME PROVING THAT CHRISTIAN COUNTY'S PLAN, AS IT STANDS, IS UNACCEPTABLE. FOR I WILL ONCE AGAIN BE LEFT HIGH AND DRY FROM THE DRAIN ON THE LINE FROM THE RESIDENTS ON THE LOWER ELEVATIONS. I HAVE A PSI GAUGE PERMANENTLY INSTALLED WHERE THE WATER LINE ENTERS THE BASEMENT AND CAN MONITOR THE EFFECTIVE PRESSURE. EVEN NOW, ON THE SOUTH HOPKINS LINE, THERE ARE MANY TIMES WHEN THE PSI DROPS VERY LOW AND WE HAVE VERY LITTLE WATER. IT JUST DEPENDS ON HOW MANY LOWER ELEVATION RESIDENTS ARE USING WATER, BUT IT DOES AVERAGE ABOUT 35-40 PSI MOST OF THE TIME. WITH THE PROPOSED CHRISTIAN COUNTY WATER DISTRICT LINE THERE NOW WOULD BE VOLUME AND PRESSURE PULL FROM BOTH SIDES OF THE HILL. THE HOPKINS COUNTY SIDE OF THE HILL IS A GRADUAL ASCENT RATHER THAN AN ABRUPT CLIMB AS ON THE CHRISTIAN COUNTY SIDE. THE METER BOXES FOR ALL THE PROPOSED CUSTOMERS ON THE HOPKINS COUNTY SIDE ARE AT THE BOTTOM OF THE HILL CLUSTERED IN TWO FRONT YARDS. THREE OF THOSE WILL FEED BACK UP THE HILL WESTWARD TO ALMOST THE SAME ELEVATION AS I AM AND GO GREAT DISTANCES DOWN THE McKNIGHT ROAD. TO BE SURE, THESE HOMES WILL ALSO EXPERIENCE VOLUME AND PRESSURE PROBLEMS. SOME OF THESE PEOPLE MAY HAVE THE OPTION OF GOING BACK TO THEIR WELLS. I DO NOT HAVE THAT OPTION.

IT WOULD PROBABLY BE BEST IF THEIR LINE RAN ALL THE WAY BUT, IF CHRISTAIN COUNTY PLANS ON TAKING US OVER AS CUSTOMERS THEY MUST, AT THE VERY LEAST, RUN THEIR 4-INCH LINE BY TAKING THEIR OPPURTUNITY TO CROSS TO THE WEST SIDE OF THE HIGHWAY AT THE TRADEWATER RIVER CROSSING. ONE GRAVEL ROAD WILL BE CROSSED, AND THE LINE SHOULD BE RAN TO THE TOP OF THE HILL INTO MY YARD TO BE CONNECTED AT THE FIRST 90 DEGREE ELBOW, REPLACING IT WITH A 4-INCH TO 2-INCH REDUCER AND 2-INCH TEE. THE REMAINDER OF THE LINE IS STRAIGHT AND WILL THEN FEED THE OTHER PROPOSED CUSTOMERS NORTH TO THE COUNTY LINE. THIS WILL ALSO ASSURE US THAT WE WILL HAVE AMPLE SUPPLY FOR ANY FUTURE EXPANSION IN OUR AREA. WE HAVE PAID THOUSANDS OF DOLLARS TO GET OUR WATER OVER THE YEARS AND DO NOT BELIEVE WE SHOULD BE SHORT-CHANGED ANY FURTHER BY THIS UN-FORTUNANT INCIDENT WE HAVE BECOME INVOLVED IN AT THIS TIME. IF YOUR MANDATE IS THAT WE MUST PURCHASE WATER FROM THE COUNTY IN WHICH WE LIVE, THEN THAT COUNTY MUST PROVIDE THE WATER IN A POSITIVELY ADAQUATE WAY AT THE START.

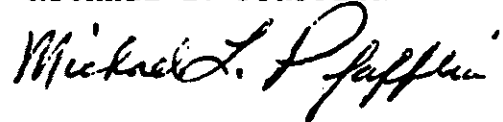
NOTICE AT THE END THAT I STILL HAVE A RURAL ROUTE ADDRESS. THIS 3/4 MILE STRETCH OF THE SOUTH END OF UNION TEMPLE ROAD WHICH EXTENDS INTO CHRISTIAN COUNTY STILL DOES NOT HAVE NUMBERED ROAD ADDRESSES FOR THE 911 SYSTEM BECAUSE NEITHER COUNTY, AFTER WELL OVER A YEAR, CAN DECIDE TO WHICH SYSTEM WE WOULD BELONG. THIS IS PROBABLY BECAUSE OUR TELEPHONE SERVICE IS FROM HOPKINS COUNTY, OUR ELECTRICTY IS FROM HOPKINS COUNTY, OUR MAIL IS FROM HOPKINS COUNTY, AND, AS OF NOW, OUR WATER IS FROM HOPKINS COUNTY. IT REALLY DOESN'T MATTER WHERE OUR UTILITIES COME FROM BECAUSE WE HAVE HAD GOOD SERVICE FROM ALL OF THEM.

NOTICE THE ATTACHED STANDARD CONTRACT WITH THE SOUTH HOPKINS


WATER DISTRICT AND MYSELF. THIS CONTRACT IS MADE ON THE BULK OF THE LINE IN CHRISTIAN COUNTY. IT IS ACTUALLY OVER 4000 FEET LONG. IT DOES NOT EXPIRE UNTIL MAY 17, 1994. IT MATTERS NOT WHICH WATER DISTRICT MAINTAINS THE CONTRACT UNTIL THAT DATE, BUT ONE OR THE OTHER IS OBLIGED TO KEEP IT IN FORCE UNTIL IT EXPIRES. IF CHRISTIAN COUNTY IS GOING TO BE THE PROVIDER OF THE WATER THEY MUST PRESENT A NEW CONTRACT FOR THE TIME THAT REMAINS ON THIS ONE. THANK YOU FOR YOUR TIME.

RESPECTFULLY,

MICHAEL L. PFAFFLIN



ROUTE 1, BOX 56AA
ST. CHARLES, KY 42453

HOME 
BUS. (502) 821-4141 x254

cc: KY STATE WATER COMMISSION
CHRISTIAN COUNTY WATER DISTRICT
HOPKINS COUNTY WATER DISTRICT

NO POLITICIANS

CHRISTIAN COUNTY WATER DISTRICT

WATER COMMISSIONERS

EVERETT C. WELLS
Chairman
C. D. BURKHEAD
Secretary
WILLIAM R. CLAXTON
Treasurer
ROY D. FRANKLIN
BENJAMIN MANNS

P.O. BOX 7
HOPKINSVILLE, KENTUCKY 42241-0007
Phone: 502-886-3896

March 27, 1990

RECEIVED

EARLE & BAIRD
ATTORNEYS AT LAW
107½ EAST MAIN CROSS
P O BOX 141
GREENVILLE KY 42345

PUBLIC SERVICE COMMISSION
CONSUMER SERVICE

Dear Mr. Earle:

In reading the letter you wrote to Mr. Bob Johnson of the Public Service Commission, I find some errors that need to be corrected.

We have told no one that they will have to pay a tap fee, because the tap is already made. If South Hopkins leaves the meters in the boxes, there will be no charge. If they remove the meters, the reconnection fee will be \$20.00 per meter. We feel that someone has misinformed you.

Also our source of water is from the City of Hopkinsville instead of Barkley Lake which you stated in your letter.

Another thing, the Christian County Water District had no thoughts of serving those customers that are being served by Hopkins County Water District. We were contacted by them to see what we might could do to help as they were subject to disciplinary action by the Public Service Commission.

We were only trying to cooperate to help keep everyone with water and good standings with all involved.

Would you please take action to correct the errors in your letter to Mr. Bob Johnson of the Public Service Commission?

Should you have any questions regarding this matter, we will be more than happy to answer them.

Sincerely yours,

Billy Pool

Billy Pool
Manager

bp/of

pc: Mr. Bob Johnson, Public Service Commission
Mr. Delmar Sneed, South Hopkins Water District

Commissioners:

Delmar Sneed, Chairman
Donald Allen
Bennie Harper
James Littlejohn
James Lewis

South Hopkins Water District

Phone 797-5760
129 S. Main St. P.O. Box 308
Dawson Springs, Ky. 42408

February 22, 1990

Public Service Commission
P. O. Box 615
Frankfort, KY 40602

ATTN: Bob Johnston

Dear Sir,

In response to your letter of February 9, 1990, regarding our water service to a group of users in northern Christian County, we met with representatives of Christian County Water District February 16, 1990, to find out their plans, if any, for the small area that we are now serving. We learned they are interested in providing service to that area in the future, therefore, we do not wish to petition to continue service there. If approved by the Commission, we would like to continue to serve those water users, with no further extension of service, until such time as the Christian County Water District could provide that service. When Christian County could serve that area South Hopkins Water District would end their service at the county line as stated in the attached letter from Christian County Water District. We hope you find this agreement between Christian County and South Hopkins Water District to be satisfactory.

Sincerely,



Delmar B. Sneed
Chairman

DBS/jp

Enclosure

CHRISTIAN COUNTY WATER DISTRICT

WATER COMMISSIONERS

EVERETT C. WELLS
Chairman
C. D. BURKHEAD
Secretary
WILLIAM R. CLAXTON
Treasurer
ROY D. FRANKLIN
BENJAMIN MANN

P.O. BOX 7
HOPKINSVILLE, KENTUCKY 42241-0007
Phone: 502-886-3696

February 19, 1990

Mr. Delmar Sneed
South Hopkins Water District
P. O. Box 308
Dawson Springs, Ky. 42408

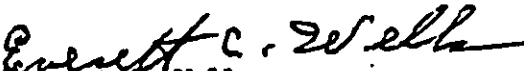
Dear Mr. Sneed:

The Christian County Water District is glad that you have been able to serve some customers in our service area for the past several years.

It has been impossible for us to serve that remote area in the past. Due to a project that is nearing completion on that road, we will be 2.7 miles from your line.

We will be glad for you to continue service for those customers until we can get finances to run that distance. We understand that your district will end your service at the county line once we are able to have service there.

Sincerely yours,


Everett C. Wells
Chairman

ew/bp/of



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

February 9, 1990

Mr. Delmar Sneed, Chairman
South Hopkins Water District
129 South Main Street
P. O. Box 308
Dawson Springs, Kentucky 42408

Dear Mr. Sneed:

It has recently come to the attention of the Consumer Services Branch that South Hopkins Water District is currently serving approximately ten customers which may be outside their service area.

It is our understanding that these ten customers are located in northern Christian County. Christian County does not seem to be currently documented as a part of South Hopkins Water District's service area.

Please provide by Friday, February 23, 1990, your plans regarding annexation of any area of Christian County which is presently being served by South Hopkins Water District.

Thank you for your cooperation.

Sincerely,

A handwritten signature in dark ink, appearing to read "Bob Johnston".

Bob Johnston, Manager
Consumer Services

BJ:mbe

RECEIVED

JAN 19 1990

21500 Collins Bridge Road
Dawson Springs, Ky. 42168
January 15, 1990
DIVISION OF UTILITY
ENGINEERING & SERVICES

Mr. Delmar Sneed
South Hopkins Water Board
129 Main Street
Dawson Springs, Ky. 42408

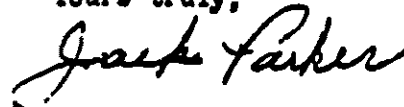
Dear Sir:

I'd like this letter to serve as an appeal to the entire water board for permission to extend the water line in Christian County approximately 1200 feet.

I'm not sure you are aware of the lengths to which I've gone to obtain useable water. Since building my house in 1986 at the above address, I've had two water wells drilled. Due to water sand contamination from an oil well drilled and abandoned in 1957, both wells were bad.

After carrying drinking water and doing laundry at laundromats for more than three years, I am most sincerely asking your re-consideration of my request for water.

Yours truly,



Jack Parker

cc

Mr. K. Michael Newton



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

November 2, 1989

Mr. Jack Parker
2155 Collins Bridge Road
Dawson Springs, Kentucky 42408

Dear Mr. Parker:

The Consumer Services Branch has completed its review of the matter presented to us in your recent telephone call to our office. It is our understanding that you were concerned over the cost of extending water service to your property from the South Hopkins Water District.

As a part of our review, South Hopkins Water District was contacted and questioned about the feasibility of providing water service to your property. During our conversation it was learned that your property is approximately 1,200 feet from the dead end of South Hopkins' two inch water main. This two inch water main, which is about 3,960 feet long, serves 10 customers and connects to a three inch water main.

South Hopkins has stated that it does not believe additional customers can be served from the two inch water main due to anticipated water pressure loss to its existing customers. It is our understanding that South Hopkins Water District has suggested that you pay for the reconstruction of this line by replacing it with a three inch water main. This distance would be approximately 5,160 feet from your property line to the existing three inch water main.

Our review has also indicated that the utility's two inch main may have been constructed in violation of Commission regulation 807 KAR 5:066, Section 11. This regulation was adopted in November, 1959, and established the construction standards, including length, of main extensions. Should the construction of this two inch main be found to be in violation of this regulation, the responsibility for replacement would lie solely with the utility.

The procedure to secure water service from a regulated utility, such as South Hopkins Water District, has been long established by the Public Service Commission. Enclosed you will find a copy of the

Mr. Jack Parker
November 2, 1989
Page 2

Public Service Commission Regulations, 807 KAR 5.066, Section 12, which explains extension of service for prospective customers desiring water service. This regulation simply states that when a prospective customer applies to a water utility for service which requires the extension of an existing distribution main, the utility is responsible for the construction of 50 feet or less of the extension without charge to the prospective customer. The customer must apply for and contract to use the water service for one year. However, if this extension amounts to more than 50 feet per customer, the customer(s) shall be responsible for the total cost of the excessive footage over 50 feet.

The Commission's regulations also provide for the reimbursement of the cost paid by such prospective customer(s) should additional meters be set along the new extension within a ten year period. Under this regulation, the utility would reimburse those paying for a main extension the cost of 50 feet for each new customer added to the extension.

To summarize, the next step you should take to obtain water service from South Hopkins Water District is to obtain from them a cost estimate for the length of line to your property. You may then need to negotiate procedures for paying the balance according to the regulations, if the distance is in excess of 50 feet per customer that will be benefiting from the new line.

In addition, the Commission's Water and Sewer Branch is being made aware of your complaint in order that they might review the appropriateness of the District's demands that you replace the entire two inch main. They may recommend that the utility acquire a hydraulic analysis of the system in order to resolve this issue.

Please advise if we can be of further assistance.

Sincerely,



Bob Johnston, Manager
Consumer Services

Enclosure

c K. Michael Newton
✓ Mr. Delmar Sneed

ENVIRONMENTAL INCIDENT REPORT

**NATURAL RESOURCES AND
ENVIRONMENTAL PROTECTION CABINET
DIVISION OF WATER**

Report No. _____

County: Christian

District Office: Madisonville

1. Recorded by: JOHN MARTIN Date/Time 10/18/89
2. Reported by: () Responsible Party (X) Complainant () Other
Name TACK PARKER Affiliation _____
Address 21500 COLLINS BRIDGE RD. DAWSON SPRINGS Phone (502) 669-4221

3. Responsible Party _____ KPDES/PWSID # _____
Address _____ Phone () _____

4. Location/Directions: 5 MILES FROM HWY 62 ON HWY 1336

5. Occurrence: Type of Incident: () Oil and Gas () Agriculture () Floodplain
() Domestic Wastewater (X) Drinking Water () Spill
() Non-Domestic Wastewater () Coal () Other

Description/Cause: WATER WELL IS CONTAMINATED BY A NEARBY OIL WELL. HE HAS REQUESTED WATER FROM SOUTH HOPKINS WATER DIST.

Date/Time/Duration: _____

Material (Type/Quantity): _____

Watercourse Affected: _____

6. Division Action: (X) Division Inspection and/or Investigation () Emergency Response
Investigator ALMA HILL Date Investigated 10/24/89

() Notice of Violation Issued / Date _____ () Deadline date for correction _____

(X) Complainant Notified of Investigation Results / Date: 10/24/89

7. Other Agencies Contacted / Involved: SOUTH HOPKINS WATER DISTRICT MANAGER: DELMAR SNEED
COMMISSIONER: DEN ALLEN

8. Additional Information / Comments (if more space needed, attach Surveillance Report): _____

MR. SNEED AND MR. ALLEN OF SOUTH HOPKINS WATER DIST. ACCOMPANIED ME TO THE PARKER RESIDENCE TO INVESTIGATE HIS COMPLAINT. APPARENTLY THIS HAS BEEN AN ONGOING PROBLEM FOR THE PAST TWO YEARS. MR. PARKER AND TWO OF HIS BROTHERS ARE LIVING

9. Incident Closed (check one): () Referred to: _____

(X) No Division Action Required (reason) _____

() Complaint unfounded () Problem temporary and action taken by responsible party to correct

() Problem long-term but necessary (or only available) action begun by responsible party

() Referred to Enforcement / Date _____ Date Closed: 10/24/89 Initials: PH

10. (For Coordinator Only) Written Response Required: () Yes () No

Signature by: _____ Deadline: _____

Dist. Off. Notification: _____

on a farm they inherited from their parents in north Christian County. They each have built homes on the farm. One brother is satisfied with the water he is getting from his well, the other brother has spent a large amount of money on a filtering system to treat his well water. Mr. Jack Parker has put in 2 more wells behind his house and has been unsuccessful in finding good water. The Dept. of Mines & Minerals is investigating plugging the old oil well.

South Hopkins Water District unknowingly extended a 2 inch line to 10 customers in Christian County. Mr. Parker's house is approximately $\frac{1}{2}$ mile from the end of this line. The last house on the line (Pafflin's) is on top of a small hill, a trailer is connected to the line just beyond the Pafflin's house but no one lives in it. Mr. Parker is hauling water to his home from this location. At 12:00 noon on Oct 24 Mr. Sneed, Mr. Allen & I took a pressure reading at Mr. Pafflin's meter. It registered 28 psi. Mr. Allen then went down to the trailer and opened up that meter. The pressure at Mr. Pafflin's house immediately dropped to 17 psi. Mr. Sneed explained

to Mr. Parker that they were unable to extend the line to his house because it would cause pressure problems for everyone else on the line. I explained that 30 psi was required at all times.

Delmar Sneed, Chairman
Donald Allen
Hennie Harjor
James Littlejohn
James Lewis

South Hopkins Water District

Phone 797-5760
129 S. Main St. P.O. Box 308
Dawson Springs, Ky. 42408

January 26, 1990

Mr. Jack Parker
21500 Collins Bridge Road
Dawson Springs, KY 42408

Dear Sir,

I received your letter dated January 15, 1990, requesting permission to extend the water line on KY 1338 from Mr. Michael Pfafflin's meter to your residence. It is my understanding this would be approximately 2000 feet and serve 3 residences. Due to the elevation of Mr. Pfafflin's residence and the size of our existing 2-inch line at that location, an extension of that line and an increase of water usage would severely affect Mr. Pfafflin's water service. The 2-inch line at that location is an extension of approximately 5000 feet from a 3-inch line. We are now serving 10 meters from the 2-inch line with all but 2 being within 2000 feet of the 3-inch line, and on an elevation that provides good pressure and adequate volume. An extension of that line as requested and the additional use in your area would take away from Mr. Pfafflin's service to the point it would not meet minimum requirements.

Again, I would like to admit our mistakes, as we have previously discussed, of permitting the people to install a 2-inch water line back in 1973. However, at that time we only served 4 people from the line and there was no one else on the existing line or in your area that was interested in water service. Our second mistake was permitting the line to go into Christian County. However, to my knowledge, at that time no water was available in the foreseeable future from Christian County. We do not wish to make these same mistakes again. I have recently learned that Christian County Water District has installed a new 4-inch water line on the west end on KY 1338 which is about 2 miles from your area. They may be interested in serving you as well as the customers we are presently serving in Christian County.

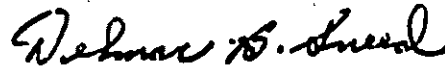
As you know, everything a water district does has to be fair and equitable and in the best interest of their customers. We do not feel that it would be in the best interest of our customers to extend this line as it exists, or do we feel it would be fair to use existing funds derived partially from water users on this existing line that they paid for, in order to upgrade it to a larger line so it may be extended.

The Board of Commissioners of South Hopkins Water District unanimously agree permission cannot be granted to extend the line. The only way permission could be granted would be to have authorization from Christian County Water District for South Hopkins to serve that area. Then the people requesting service to deposit an amount of money sufficient to cover the expense of

an engineer's analysis to determine what would be required to continue an adequate service to our existing users and provide service for the requested line. When that information is available we could then get an estimate of cost for upgrading and providing service as requested. Whatever the expense of the engineering, upgrading, and extending the line would be the expense of the people extending the line.

If you have any questions, please feel free to contact me, or if you wish to proceed with the line extension, I look forward to working with you.

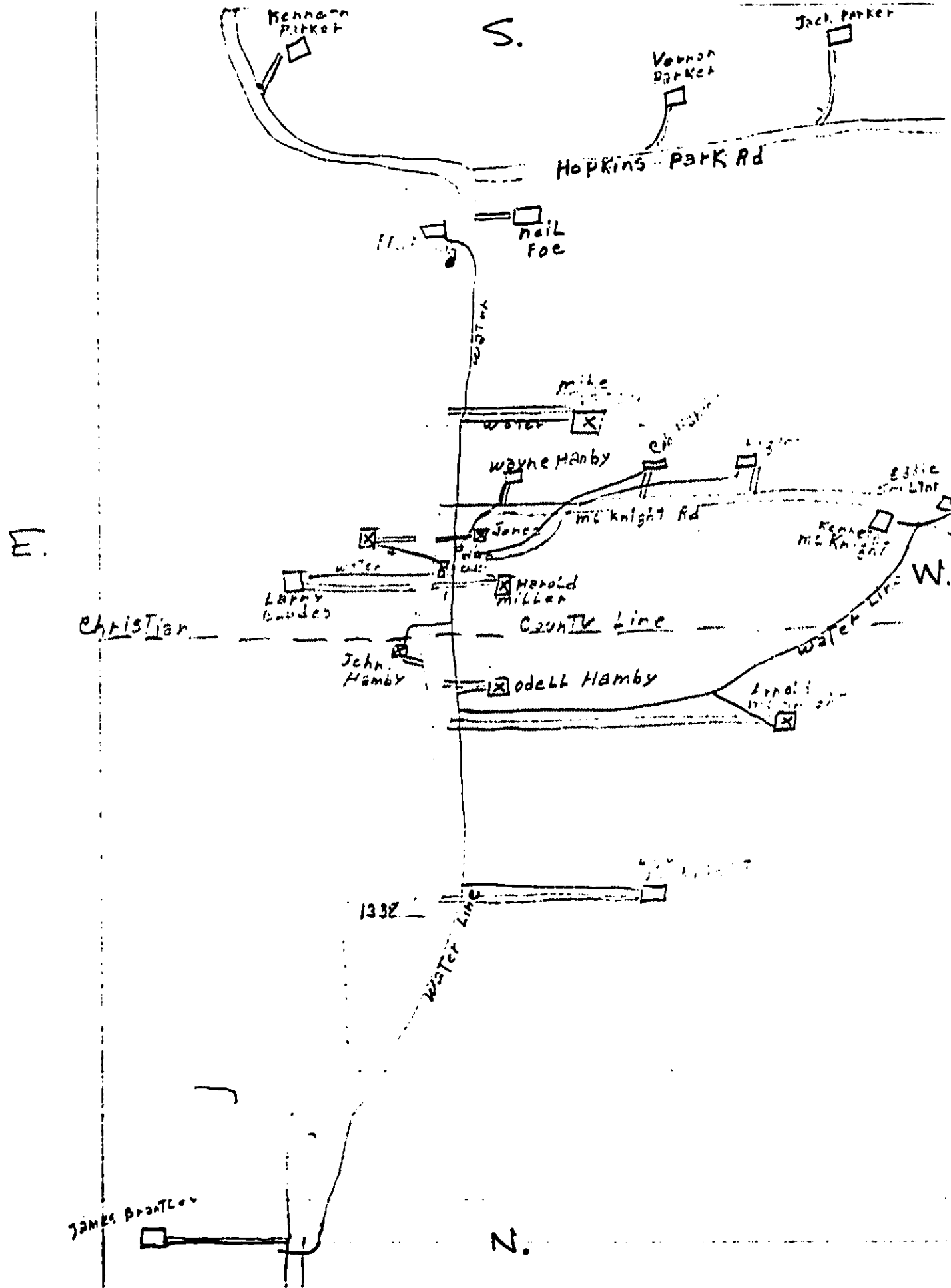
Respectfully yours,

A handwritten signature in cursive script, appearing to read "Delmar B. Sneed".

Delmar B. Sneed
Chairman

DBS/jp

cc: Bob Johnston, Public Service Commission
Michael Newton, Public Service Commission





COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

January 22, 1990

Mr. Delmar Sneed, Chairman
South Hopkins Water District
129 South Main Street
P.O. Box 308
Dawson Springs, Kentucky 42408

Dear Mr. Sneed:

Please furnish this office with a copy of the Company's response to the enclosed letter dated January 15, 1990, from Mr. Jack Parker.

Sincerely,

A handwritten signature in dark ink, appearing to read "Bob Johnston".

Bob Johnston, Manager
Consumer Services

BJ:mbe

Enclosure

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 9700 DATED 10/17/86

The following rates and charges are prescribed for the customers in the area served by South Hopkins Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this Order.

<u>Gallonge Blocks for Each Meter Size</u>	<u>Rate for Each Gallonge Block</u>
<u>5/8 Inch x 3/4 Inch Meter</u>	
First 1,000 gallons per month	\$6.25 (Minimum Bill)
Next 9,000 gallons per month	2.75 per 1,000 gallons
Next 10,000 gallons per month	2.35 per 1,000 gallons
Next 30,000 gallons per month	2.00 per 1,000 gallons
Over 50,000 gallons per month	1.50 per 1,000 gallons
<u>3/4 Inch Meter</u>	
First 5,000 gallons per month	\$17.25 (Minimum Bill)
Next 5,000 gallons per month	2.75 per 1,000 gallons
Next 10,000 gallons per month	2.35 per 1,000 gallons
Next 30,000 gallons per month	2.00 per 1,000 gallons
Over 50,000 gallons per month	1.50 per 1,000 gallons
<u>1 Inch Meter</u>	
First 10,000 gallons per month	\$31.00 (Minimum Bill)
Next 10,000 gallons per month	2.35 per 1,000 gallons
Next 30,000 gallons per month	2.00 per 1,000 gallons
Over 50,000 gallons per month	1.50 per 1,000 gallons
<u>2 Inch Meter</u>	
First 20,000 gallons per month	\$54.50 (Minimum Bill)
Next 30,000 gallons per month	2.00 per 1,000 gallons
Over 50,000 gallons per month	1.50 per 1,000 gallons
<u>3 Inch Meter</u>	
First 50,000 gallons per month	\$114.50 (Minimum Bill)
Over 50,000 gallons per month	1.50 per 1,000 gallons

effective July, 1988

Form for filing Rate Schedules

Northeast, Northwest
For Portion of Christian County
Community, Town or City

P.S.C. NO. 6

4th Revised SHEET NO. 7

CHRISTIAN COUNTY WATER DISTRICT
Name of Issuing Corporation

CANCELLING P.S.C. NO. 5

3rd Revised SHEET NO. 7

CLASSIFICATION OF SERVICE

		RATE PER UNIT
<u>5/8 - Inch Meters</u>		
First 1,000 gallons	\$11.25 Minimum Bill	
Next 4,000 gallons	4.05 per 1,000 gallons	
Next 5,000 gallons	3.80 per 1,000 gallons	
Next 10,000 gallons	3.50 per 1,000 gallons	
Over 20,000 gallons	3.00 per 1,000 gallons	
<u>1 - Inch Meters</u>		
First 5,000 gallons	\$26.25 Minimum Bill	
Next 5,000 gallons	3.75 per 1,000 gallons	
Next 10,000 gallons	3.50 per 1,000 gallons	
Over 20,000 gallons	3.00 per 1,000 gallons	
<u>1 1/2 - Inch Meters</u>		
First 10,000 gallons	\$45.00 Minimum Bill	
Next 10,000 gallons	3.50 per 1,000 gallons	
Over 20,000 gallons	3.00 per 1,000 gallons	
<u>2 - Inch Meters</u>		
First 50,000 gallons	\$176.00 Minimum Bill	
Over 50,000 gallons	3.00 per 1,000 gallons	
<u>4 - Inch Meters</u>		
First 100,000 gallons	\$340.00 Minimum Bill	
Over 100,000 gallons	3.00 per 1,000 gallons	
<u>Connection Charges</u>		
5/8 x 3/4 Inch Meter	\$425.00	
1 Inch Meter	\$25.00	
All Larger Meter Sizes	Actual Cost	

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

NOV 07 1989

PURSUANT TO 807 KAR 5:011,
SECTION 9(1)

BY: James H. Hinkle

CHRISTIAN COUNTY WATER DISTRICT

WATER COMMISSIONERS

EVERETT C. WELLS
Chairman
C. D. BURKHEAD
Secretary
WILLIAM R. CLAXTON
Treasurer
ROY D. FRANKLIN
BENJAMIN MANNS

P.O. BOX 7
HOPKINSVILLE, KENTUCKY 42241-0007
Phone: 502-886-3696

RECEIVED

June 25, 1990

JUN 27 1990

EDDIE B SMITH, MANAGER
WATER & SEWER BRANCH
DIVISION OF UTILITY ENGINEERING & SERVICES
PUBLIC SERVICE COMMISSION
P O BOX 615
FRANKFORT KY 40602

RECEIVED

JUN 28 1990

PUBLIC SERVICE
COMMISSION

DIVISION OF UTILITY
ENGINEERING & SERVICES

Dear Mr. Smith:

I will try to furnish the information you have requested on the project planned near Hopkins County.

1. This construction will be an ordinary course of business as an extension of a line which is a part of the construction of Phase III-A. Certification was obtained and as-built plans will be furnished the Commission upon completion of the construction.
2. If South Hopkins leaves the meters in tact as we feel they should since they are included in a tap fee we will not charge the customers anything. If they are allowed to remove the meters from the boxes we will have to charge a \$20.00 reconnection fee.
3. The Christian County Water District will perform a hydraulic analysis and obtain a permit from the Department of Natural Resources before anything is done.

Our engineers do not want to cause any expenses for the district until they are sure about the decision of the Public Service Commission.

If other information is needed please contact our office.

Sincerely yours,

Billy Pool

Billy Pool
Manager

bp/of

EXHIBIT C



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

June 14, 1990

Mr. Everett C. Wells
Chairman
Christian County Water District
513 Weber Street
Hopkinsville, KY 42240

Dear Mr. Wells:

The Public Service Commission is evaluating the matter of Christian County Water District serving the 17 customers currently on South Hopkins Water District's distribution system in northern Christian County. The Commission staff has some additional questions to be answered prior to issuing any directives on this change of service.

1. Will this construction be in the ordinary course of business or will Christian County apply for a certificate of construction from the Commission?
2. When Christian County extends its water line to serve the 17 customers will the customers be required to a hookup fee or any other kind of extension cost? If so, what?
3. Will Christian County perform a hydraulic analysis of this construction?

If Christian County can supply the Commission with this information on or before June 29, 1990, then we will be in a better position to proceed on this matter. Should you need any clarification of the above questions, please feel free to call K. Michael Newton at (502) 564-2133.

Sincerely,

Chasem Paul Ghasemi for EBS
Eddie B. Smith, Manager
Water & Sewer Branch
Division of Utility Engineering
& Services

EBS:KMN:aem

Commissioners:

Delmar Sneed, Chairman
Donald Allen
Bonnie Harper
James Littlejohn
James Lewis

South Hopkins Water District

Phone 797-5760
129 S. Main St. P.O. Box 308
Dawson Springs, Ky. 42408

June 25, 1990

RECEIVED

JUN 29 1990

DIVISION OF UTILITY
ENGINEERING & SERVICES

Mr. Eddie B. Smith, Manager
Water & Sewer Branch
Division & Utility Engineering & Services
Public Service Commission
730 Schenckel Lane
Frankfort, KY 40602

Dear Mr. Smith:

In response to your letter dated June 18, 1990 requesting additional information on the water line on KY Highway 1338 in Christian County where we now serve ten water users.

1. In 1973 eight people in Hopkins and Christian Counties contacted South Hopkins Water District, requesting water service on KY 1338. After learning no funds were available for line extensions, this group requested permission to construct their own line, complete including meter stops, at their own expense, then turn the line over to the District and the District install meters and provide water service. The people were told the District would agree to this, however, their contractor would have to be approved by the District, and the work and materials would have to meet the same specifications as required on our original system and be inspected by a representative of South Hopkins Hopkins Water District. The people were allowed to install the line, serving five users in Christian County and three in Hopkins County. The additional five users have since been added in Christian County. The original investors were also allowed to sign an agreement similar to the one attached and marked exhibit A and that agreement expired in 1983.

2. The original eight people paid the entire cost of construction. The only thing paid for by South Hopkins Water District was the water meters.

3. If the Public Service Commission reaches a decision, that the water users we now serve in Christian County could better be served by Christian County Water District and it would be to the better interest of the people involved we will issue a quit claim deed of conveyance of all our existing facilities in Christian County, except the Rockwell meters.

If we can provide additional information or be of assistance, please let us know.

Sincerely,



Delmar B. Sneed, Chairman
South Hopkins Water District



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

June 18, 1990

Mr. Delmar Sneed, Chairman
South Hopkins Water District
129 South Main Street
P. O. Box 308
Dawson Springs, KY 42408

Dear Mr. Sneed:

The Public Service Commission is evaluating the matter of Christian County Water District serving the 17 customers currently on South Hopkins Water District's distribution system in northern Christian County. The Commission's legal staff has some additional questions to be answered prior to issuing any directives on this change of service.

1. What extension guidelines were followed when the 17 services were hooked up to South Hopkins Water District?

2. Did the 17 customers pay for everything in excess of fifty (50) feet? Did the customers pay more than what is required by the regulation?

3. Will South Hopkins Water District issue a deed of conveyance of the existing distribution main to Christian County Water District upon connection?

If South Hopkins can supply the Commission with this information on or before June 29, 1990, then we will be in a better position to proceed on this matter. Should you need any clarification of the above questions, please feel free to call K. Michael Newton at (502) 564-2133.

Sincerely,

A handwritten signature in dark ink, appearing to read "Eddie B. Smith", is written over the typed name.

Eddie B. Smith, Manager
Water & Sewer Branch
Division of Utility Engineering
& Services