

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

TARIFF FILING OF KENTUCKY-AMERICAN)
WATER COMPANY, INC. FOR BULK SALES)
OF WATER THROUGH COMPUTERIZED) CASE NO. 90-149
LOADING STATIONS)

O R D E R

On May 1, 1990, Kentucky-American Water Company, Inc. ("Kentucky-American") filed a tariff by which it proposed to establish a bulk sales rate for water service provided through coin-operated loading stations. By Order of May 25, 1990, the tariff was suspended for 5 months from the proposed effective date of June 1, 1990. By Orders dated July 17, 1990 and August 28, 1990, the Commission requested that additional information be filed. Along with its response to the July 17, 1990 Order, Kentucky-American filed a revised tariff based on a reevaluation of its costs to provide bulk sales services. Subsequently, it was determined that customer notice had not been provided as required, and Kentucky-American was directed by letter dated September 28, 1990 to provide notice to its customers. The required information has been filed, notice requirements of 807 KAR 5:011, Section 8, have been met, and the record is now complete.

The Commission, having reviewed the evidence of record and being otherwise sufficiently advised, finds that Kentucky-

American's proposed bulk sales rate is fair, just, and reasonable and should be approved.

IT IS THEREFORE ORDERED that:

1. The proposed bulk sales rate for coin-operated loading stations in Appendix A, attached hereto and incorporated herein, is approved for services rendered on and after the date of this Order.

2. Within 30 days of the date of this Order, Kentucky-American shall file its revised tariff setting out the rate approved herein.

Done at Frankfort, Kentucky, this 5th day of November, 1990.

By the Commission

ATTEST:


Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 90-149 DATED 11/05/90

The following rates and charges are prescribed for the customers in the area served by Kentucky-American Water Company, Inc. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this Order.

Bulk Sales Rate	\$.225 per 50 gallons
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**KENTUCKY-AMERICAN WATER COMPANY
CASE NO. 90-149
INFORMATIONAL REQUEST**

3. Reference Response Nos. 7 and 8. Provide a detailed schedule showing all cost elements included and how the proposed rate was developed, including recovery of investment.

Response:

See attached for calculation of revenue requirement to recover all expenses, including recovery of investment. The calculation of the proposed rate of \$.225 per 50 gallons is calculated as follows:

Total pro forma gallons	4,481,000
Gallon purchase increment	<u>÷ 50</u>
Purchase increments	<u>89,620</u>
Revenue Requirement	<u>\$ 22,485</u>
Revenue Requirement per increment	\$.25089
Less: Franchise Fee @ 2% (1)	.00472
Utility Tax @ 3% (1)	.00708
Sales Tax @ 6%	<u>.01505</u>
	<u>.22404</u>
Proposed Tariff Rate (Rounded)	<u>\$.22500</u>

- (1) Franchise Fee and Utility Tax calculated by subtracting Sales Tax from Revenue Requirement increment and multiplying by appropriate rate.

STATEMENT OF INCOME PER BOOKS FOR THE TEST YEAR AND
PRO FORMA UNDER PRESENT AND PROPOSED RATES

KENTUCKY PUBLIC SERVICE COMMISSION

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 90-149

TEST YEAR: _____

EXHIBIT NO. 4 SCHEDULE 1

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LINE NO.

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DESCRIPTION	ADJUSTMENT SHOWN ON SCHEDULE NO.	PER BOOKS FOR THE TEST YEAR	PRO FORMA PRESENT RATE ADJUSTMENTS	PRO FORMA PRESENT RATES FOR THE TEST YEAR	PRO FORMA PROPOSED RATE ADJUSTMENTS	PRO FORMA PROPOSED RATES FOR THE TEST YEAR
OPERATING REVENUES	2	\$0	\$0	\$0	\$22,485	\$22,485
OPERATION AND MAINTENANCE EXPENSES	3	0	12,574	12,574	0	12,574
DEPRECIATION AND AMORTIZATION	4	0	1,225	1,225	0	1,225
TAXES, OTHER THAN INCOME	5	0	37	37	33	70
INCOME TAXES	6	0	(6,000)	(6,000)	6,856	1,968
TOTAL OPERATING EXPENSES		0	6,940	6,940	6,689	15,837
UTILITY OPERATING INCOME		0	(6,940)	(6,940)	13,595	6,648
OTHER INCOME						
APUDC		0	0	0		0
INCOME FROM M & J AND CONTRACT WORK		0	0	0		0
INTEREST INCOME		0	0	0		0
MISC INCOME		0	0	0		0
TOTAL OTHER INCOME		0	0	0	0	0
OTHER DEDUCTIONS						
MISCELLANEOUS AMORTIZATION		0	0	0		0
MISCELLANEOUS OTHER DEDUCTIONS		0	0	0		0
TOTAL OTHER DEDUCTIONS		0	0	0	0	0
TAXES APPLICABLE TO OTHER INC AND DEB						
TAXES, OTHER THAN INCOME					0	0
STATE INCOME TAXES		0	0	0		0
FEDERAL INCOME TAXES		0	0	0		0
TOTAL TAXES APPLICABLE TO OTHER INC AND DEB		0	0	0	0	0
INCOME BEFORE INTEREST CHARGES		0	(6,940)	(6,940)	13,596	6,648
INTEREST CHARGES						
INTEREST ON LONG-TERM DEBT		0	3,627	3,627		3,627
AMORTIZATION OF DEBT AND DISCOUNT EXPENSE		0	0	0		0
INTEREST ON SHORT-TERM DEBT		0	0	0		0
OTHER INTEREST		0	0	0		0
TOTAL INTEREST CHARGES		0	3,627	3,627	0	3,627
NET INCOME		\$0	(\$10,575)	(\$10,575)	\$13,596	\$3,021

SUMMARY OF ADJUSTMENTS TO OPERATION AND MAINTENANCE EXPENSES

KENTUCKY PUBLIC SERVICE COMMISSION

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 90-148

TEST YEAR:

EXHIBIT NO. 4 SCHEDULE 3

PAGE 1 OF 1

LINE NO.

LINE NO.	ADJUSTMENT REFERENCE NUMBER	DESCRIPTION	PER BOOKS FOR THE TEST YEAR	PRO FORMA PRESENT RATE ADJUSTMENTS	PRO FORMA PRESENT RATES FOR THE TEST YEAR	PRO FORMA PROPOSED RATE ADJUSTMENTS	PRO FORMA PROPOSED RATES FOR THE TEST YEAR
1							
2							
3							
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5							
6		LABOR	\$0	\$9,100	\$9,100		\$9,100
7							
8		MISCELLANEOUS MAINTENANCE		1,000	1,000		1,000
9							
10		MISCELLANEOUS EXPENSES		1,100	1,100		1,100
11							
12		PRODUCTION COSTS		1,330	1,330		1,330
13							
14				0			0
15							
16				0			0
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18				0			0
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55		TOTAL	\$0	\$12,574	\$12,574	\$0	\$12,574
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SUMMARY OF ADJUSTMENTS TO DEPRECIATION AND AMORTIZATION EXPENSES

KENTUCKY PUBLIC SERVICE COMMISSION
 COMPANY: KENTUCKY-AMERICAN WATER COMPANY
 CASE NO: 88-148

TEST YEAR: _____
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ADJUSTMENT
 REFERENCE
 NUMBER
 EXH 4, SCH 4
 EXH 2, SCH 5

DESCRIPTION
 DEPRECIATION EXPENSE
 AMORTIZATION EXPENSE

PER BOOKS FOR THE TEST YEAR	PRO FORMA PRESENT RATE ADJUSTMENTS	PRO FORMA PRESENT RATES FOR THE TEST YEAR	PRO FORMA PROPOSED RATE ADJUSTMENTS	PRO FORMA PROPOSED RATES FOR THE TEST YEAR
\$0	\$1,225	\$1,225		\$1,225
		0	0	0
\$0	\$1,225	\$1,225	\$0	\$1,225

PRO FORMA ANNUAL PROVISION FOR DEPRECIATION

KENTUCKY PUBLIC SERVICE COMMISSION
 COMPANY: KENTUCKY-AMERICAN WATER COMPANY
 CASE NO: 88-148

TEST YEAR: _____
 EXHIBIT NO. 4 SCHEDULE 4
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	TOTAL PROPERTY	COMMITTED CONSTRUCTION IN CHIP	LESS: NON- DEPRECIABLE PROPERTY	LESS: CONTRIBUTIONS IN AID OF CONSTRUCTION	DEPRECIABLE PROPERTY	PRO FORMA DEPRECIATION EXPENSE
UTILITY PLANT IN SERVICE AT END OF TEST YEAR	\$63,664		\$0	\$0	\$63,664	\$1,225
TOTAL	\$63,664	\$0	\$0	\$0	\$63,664	1,225
LESS: AMOUNT CHARGED TO OPERATING EXPENSES DURING THE TEST YEAR						0
PRO FORMA ADJUSTMENT						\$1,225

PRO FORMA ANNUAL PROVISION FOR DEPRECIATION EXPENSE
FOR UTILITY PLANT IN SERVICE

KENTUCKY PUBLIC SERVICE COMMISSION

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 88-148

TEST YEAR: _____

EXHIBIT NO. 4 SCHEDULE 4

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ACCOUNT NUMBER	ACCOUNT DESCRIPTION	DEPRECIABLE PROPERTY AT END OF THE TEST YEAR	LESS: CONTRIBUTIONS IN AID OF CONSTRUCTION	NET DEPRECIABLE PROPERTY AT END OF THE TEST YEAR	DEPRECIATION RATE	ANNUAL DEPRECIATION
311	SOURCE OF SUPPLY STRUC & IMPROV			\$0	1.17%	\$0
312	COLLECTING & IMPOUNDING RESERVOIRS			0	0.66%	0
313	LAKE, RIVER & OTHER INTAKES			0	1.27%	0
316	SUPPLY MAINS			0	1.13%	0
321	PUMPING STRUC & IMPROV			0	1.68%	0
323.2	OTHER POWER PRODUCTION EQUIP			0	2.93%	0
325	ELECTRIC PUMPING EQUIP			0	3.05%	0
326	DIESEL PUMPING EQUIP			0	2.68%	0
328.2	GASOLINE PUMPING EQUIP			0	1.12%	0
331	WT STRUC & IMPROV			0	1.67%	0
332	WT EQUIPMENT			0	2.01%	0
342	DIST RES & STANDPIPES			0	2.24%	0
343	T&D MAINS			0	1.14%	0
345	SERVICES	18,942		18,942	1.91%	361
346.1	METERS-MECHANICAL			0	8.02%	0
346.2	METERS-PLASTIC			0	13.47%	0
346.3	METERS-OTHER			0	2.35%	0
347	METER INSTALLATIONS	43,722		43,722	1.93%	844
348	HYDRANTS			0	1.26%	0
398.1	OFFICE STRUCTURES			0	2.15%	0
398.2	STORES SHOP & GAR STRUCTURE			0	2.23%	0
398.3	MISCELLANEOUS STRUCTURES			0	1.81%	0
398.1	OFFICE FURNITURE			0	3.05%	0
398.21	COMPUTERS & PERIPH EQUIP			0	8.27%	0
398.22	OFFICE MACHINE & EQUIP			0	27.37%	0
398.11	TRANS EQUIP-LIGHT TRUCKS			0	10.00%	0
398.12	TRANS EQUIP-HEAVY TRUCKS			0	-0.78%	0
398.2	TRANS EQUIP-CARS			0	14.34%	0
398.3	TRANS EQUIP-OTHER			0	2.75%	0
393	STORES EQUIP			0	2.55%	0
394	TOOLS, SHOP & GARAGE EQUIP			0	5.39%	0
395	LABORATORY EQUIP			0	5.14%	0
396	POWER OPERATED EQUIP			0	5.20%	0
397	COMMUNICATION EQUIP			0	7.48%	0
398	MISCELLANEOUS EQUIP			0	4.80%	0
399	OTHER TANGIBLE PROPERTY			0	1.82%	0
	TOTAL PLANT IN SERVICE	\$63,664	\$0	\$63,664		\$1,225

COMPUTATION OF CURRENT FEDERAL AND STATE INCOME TAXES BASED ON PRO FORMA
PRESENT AND PROPOSED RATES FOR THE PROJECTED TEST YEAR

KENTUCKY PUBLIC SERVICE COMMISSION
 COMPANY: KENTUCKY-AMERICAN WATER COMPANY
 CASE NO: 90-149

TEST YEAR: _____
 EXHIBIT NO. 4 SCHEDULE 6
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DESCRIPTION	PRO FORMA PRESENT RATES		PRO FORMA PROPOSED RATES	
	FEDERAL	STATE	FEDERAL	STATE
OPERATING REVENUES	90	90	922,485	922,485
LESS:				
OPERATION AND MAINTENANCE EXPENSES	12,574	12,574	12,574	12,574
DEPRECIATION AND AMORTIZATION	1,225	1,225	1,225	1,225
TAXES, OTHER THAN INCOME	37	37	70	70
STATE INCOME TAXES - CURRENT	(1,441)		412	
SUBTOTAL	12,395	13,836	14,281	13,869
TOTAL TAXABLE INCOME	(12,395)	(13,836)	8,204	8,616
STATUTORY ADDITIONS (DEDUCTIONS):				
INTEREST ON DEBT	(3,627)	(3,627)	(3,627)	(3,627)
		0	0	0
		0	0	0
	0	0	0	0
		0	0	0
		0	0	0
		0	0	0
		0	0	0
		0	0	0
		0	0	0
		0	0	0
TOTAL STATUTORY ADDITIONS (DEDUCTIONS)	(3,627)	(3,627)	(3,627)	(3,627)
TAXABLE INCOME	(16,022)	(17,463)	4,577	4,989
COMPUTATION OF TAXES:				
STATE INCOME TAX AT 8.25%		(1,441)		412
FEDERAL INCOME TAX AT 34%	(5,447)		1,556	
LESS: TAX CREDITS				
TOTAL CURRENT INCOME TAX	(95,447)	(91,441)	\$1,556	\$412

KENTUCKY-AMERICAN WATER COMPANY
 CALCULATION OF REVENUE CONVERSION FACTOR

REVENUES:		1,000
EXPENSES:		
UNCOLLECTIBLES	0.0000%	0.000000
PSC FEE B	0.144898%	1.448980

		998.55102000
SIT AT	9.25%	82.38045915

		916.17056085
FIT AT	34.00%	311.49799065

		604.67257016

REVENUE CONVERSION		1.65378760

RATE BASE REQUESTED		\$62,419
RATE OF RETURN REQUESTED		10.65%

REQUIRED UOI		6,648
UOI AT PRESENT RATES		(6,948)

UOI DEFICIENCY		13,596

REVENUE INCREASE		22,485

ADDITIONAL UNCOLLECTIBLES		0

ADDITIONAL PSC FEES		33

WEIGHTED COST OF DEBT		5.81%

RATE BASE REFLECTS INVESTMENT LESS 1 YEARS DEPRECIATION.		

**KENTUCKY-AMERICAN WATER COMPANY
CASE NO. 90-149
INFORMATIONAL REQUEST**

4. Reference Response No. 5. Provide a schedule showing the consumption readings and annualization calculations upon which annual consumption projections were based.

Response:

All meters were set at 000000 on or near November 1, 1989.

Readings taken on July 12, 1990 (100 Gallons):

Clays Mill Road at Higbee Mill	010471
Tates Creek at Jonestown Lane	009532
Old Frankfort @ New Circle	005462
Cleveland Road @ Richmond Road	<u>005716</u>
TOTAL	31181 X 100
= 3,118,000 Gallons	
For 254 Days = 12,276 Gallons Per Day	
X 365 Days = 4,480,740 Gallons	

RECEIVED

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

OCT 25 1990

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:)

)
THE APPLICATION OF KENTUCKY-AMERICAN)
WATER COMPANY FOR BULK SALES OF WATER)
THROUGH COMPUTERIZED LOADING STATIONS)

CASE NO. 90-149

NOTICE

Notice is hereby given that Kentucky-American Water Company files herewith the advertisements of its proposed tariffs.

KENTUCKY-AMERICAN WATER COMPANY
2300 Richmond Road
Lexington, Kentucky 40502
Telephone: (606) 269-2386

BY: _____

Coleman Bush
Coleman Bush

312\KAWC\BULK\002

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 25 1990

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:)
)
THE APPLICATION OF KENTUCKY-AMERICAN)
WATER COMPANY FOR BULK SALES OF WATER)
THROUGH COMPUTERIZED LOADING STATIONS)

CASE NO. 90-149

AFFIDAVIT

Comes the affiant, Coleman Bush, and after having been duly sworn states as follows:

1. That he is the Business Manager for Kentucky-American Water Company.

2. That editions of the Lexington-Herald Leader dated October 5, October 12 and October 19, 1990, contained notice of the tariff of Kentucky-American Water Company as filed herein. Copies of the advertisements are attached hereto as Exhibits A, B and C.

Further the affiant sayeth naught.

Coleman Bush
COLEMAN BUSH

23rd Subscribed and sworn to before me by Coleman Bush, this the day of October, 1990.

My Commission expires: October 31, 1990.

W. H. Simpson
NOTARY PUBLIC, STATE AT LARGE, KY.

Any BIDDER upon re- turning the CONTRACT DOCUMENTS promptly and in good condition, will be refunded the payment, and any non-bidder upon so returning the CONTRACT DOCUMENTS will be refunded \$25.00. September 28, 1990. Sister Mary Jeannette, SND

INVITATION TO BID
NOTICE is hereby given by the Lexington-Fayette Urban County Government that bids will be received in the Office of the Director of Central Purchasing, 200 East Main Street, Lexington, Kentucky for

Invitation to Bid #116-90
Pager Rental

Bids will be received until 11:00 A.M. local time on 10/9/90 at which time they will be opened and read aloud. If mailed, bids should be addressed to DIVISION OF CENTRAL PURCHASING, 200 East Main Street, Lexington, KY 40501. Bid Invitation Numbers MUST APPEAR on the outside of the envelope. Bid forms and other specifications may be obtained from the Director of Central Purchasing.

CORRECTION: In a Notice to Professional Services for Blue Grass Airport published Sun. Sept. 30, the deadline for submitting Statements of Qualifications for the preparation of plans and specifications for installation of the airport operations area access control system at Blue Grass Airport was incorrect. SOQs will be received until 2:00 P.M. local time on October 19, 1990.

LEGAL NOTICE
The Constable of Fayette County hereby gives Notice of a Judicial Sale to be held on Friday, October 19, 1990, at 10:00 a.m. on the premises located at 666 W. Second Street, Lexington, Kentucky to satisfy judgment obtained against STEVEN H. TUTT COMPANY, INC. d/b/a/ TUIT ASPHALT TECHNOLOGY, INC. d/b/a/ LEHMAN-MEADE COMPANY, INC. d/b/a/ STEVEN H. TUTT COMPANY, INC. d/b/a/ TUIT ASPHALT TECHNOLOGY, Fayette Circuit Court No. 90-CI-0611. The property to be sold consists of all right, title and interest of Steven H. Tutt Company, Inc. in heavy equipment including a street sweeper, various trucks, trailers, dump box, grader, forklift, crane, trailer with 50 gallon tank and sand storage silo. This equipment is located on the property at 666 W. Second Street, Lexington, KY, and interested persons may call the Fayette County Constable at 253-4371 to arrange for inspection of the equipment. The terms of sale shall be cash, certified check or cashiers check paid to the Fayette County Constable immediately after the sale. Joyce Clater, CFC, FAYETTE COUNTY CONSTABLE

NOTICE
Notice is hereby given that Kenney, Inc., an American Water Company, a Kentucky corporation, seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective for service rendered from computerized loading stations from and after November 28, 1990. The proposed rate change will be charged in all territories served by Kenney, American Water Company as follows:

BULK SALES OF WATER THROUGH COMPUTERIZED LOADING STATIONS
Availability of Service

Tates Creek Road and Johnson Lane; (2) on Highway 100, west of Clays Mill Road; (3) Old Frankfort Pike at New Circle Road; (4) intersection of Richmond Road and Cleveland Road at the intersection of the other locations where loading stations may be required in the future.

Rate
The rate for each 50 gallons purchased is \$.225.

Terms and Conditions of Service
Service taken under this tariff must be prepaid by the customer by inserting the correct change into the vending machine provided or arrangements can be made whereby a customer can be assigned a code number to be input into a keypad each time water is taken. When a code number is assigned, the customer will be billed monthly.

The rate contained in this Notice is new and is proposed by Kentucky-American Water Company, the Public Service Commission of the Commonwealth of Kentucky may order a rate to be charged that differs from this proposed rate.

Notice is further given that any entity may, by Motion within 30 days after the publication of this Notice, request leave to intervene in Case No. 90-147 now pending before the Public Service Commission of the Commonwealth of Kentucky. The Motion should be submitted to the Public Service Commission, 30 Schenck Lane, P.O. Box 615, Frankfort, Kentucky 40602, and should set forth the grounds for the request including the status and interest of the party. Any person desiring further information with respect to the proposed rate may contact Kenney, American Water Company at the address below or the Public Service Commission of Kentucky at Frankfort, Kentucky.

Kenney, American Water Company
2300 Richmond Road
Lexington, Kentucky 40502

PUBLIC AUCTION U.S. GOVERNMENT VEHICLES (FOREST SERVICE)
Sedans, pickups, vans, jeeps, 40 passenger buses to be sold October 11, 1990 at 9:00 a.m. at: U.S. Forest Service Route 2, Highway 21 East Berea, KY 40403
Vehicles may be inspected October 10, 1990 from 9:00 a.m. to 3:00 p.m. and October 11, 1990 from 8:00 a.m. to 9:00 a.m.
The sale will be conducted by the General Administration.

NOTICE OF PUBLIC SALE
The following repossessed automobile will be sold at public sale on the 23rd day of October, 1990 at 10:00 a.m. located at 573 Blue Sky Park, Lexington, KY, and may be inspected any time prior to the sale at the above location during business hours.
MAKE: 1984 Nissan
REPO: 8094
SERIAL: JN1M2153EX009684 #
MERCHANTS: NATIONAL BANK & TRUST COMPANY OF INDIANAPOLIS
REQUEST FOR PROPOSALS
Kenney, Inc., low bidder for the Wastewater Treatment Plant Renovation - Contract 2, Lexington, KY, is inviting proposals from qualified electrical contractors for the Electrical portion of that project. Project speci-

Qualified MBE & WBE Contractors are encouraged to reply. Kenney, Inc., P.O. Box 615, Frankfort, KY 40602. (606) 498-3684.

Sealed bids are invited for the construction of a new bridge on County Road 500A, otherwise known as Seas Branch Road, over Seas Branch Creek, Eastern Rowan County, Kentucky. Bids will be received until 11:00 A.M. (Eastern Daylight Time) on Tuesday, October 16, 1990 in the office of the County Judge/Executive of the Rowan County Courthouse, Morehead, Kentucky 40351. Bids will be opened at that time and date. The new bridge is 161' wide and 28'0" long and

is composed of precast prestressed concrete box beams on two (2) poured reinforced concrete abutments. Plans, required insurance, information on bid items, etc. can be obtained at the above location, whose regular open hours are Monday through Friday, 8:00 A.M. to 4:00 P.M. Attention of prospective bidders is called to the Prerequisite Requirements and necessary for securing Certification of Eligibility and certification of Bid Proposal. The right is reserved to reject any or all bids and make awards in a manner deemed to be in the best interest of Rowan County.

SAID BRIDGE CONSTRUCTION IS TO BE COMPLETED WITHIN SEVEN (7) TO FIVE (5) AWARDED FAILURE TO COMPLETE WITHIN 75 DAYS WITHOUT GOOD CAUSE CONTRACTOR SHALL BE ASSESSED \$100.00 PER DAY.
CLYDE A. THOMAS
ROWAN COUNTY JUDGE/EXECUTIVE
SEAS BRANCH BRIDGE B

Sealed bids are invited for the construction of a new bridge on County Road 500A, otherwise known as Seas Branch Road, over Seas Branch Creek, Eastern Rowan County, Kentucky. Bids will be received until 11:00 A.M. (Eastern

Daylight Time) on Tuesday, October 16, 1990 in the office of the County Judge/Executive of the Rowan County Courthouse, Morehead, Kentucky 40351. Bids will be opened at that time and date. The new bridge is 161' wide and 28'0" long and is composed of precast prestressed concrete box beams on two (2) poured reinforced concrete abutments. Plans, required insurance, information on bid items, etc. can be obtained at the above location, whose regular open hours are Monday through Friday, 8:00 A.M. to 4:00 P.M. Attention of prospective bidders is called to the Prerequisite Re-


ADVERTISEMENT FOR BIDS
FINANCE AND ADMINISTRATION CABINET
COMMONWEALTH OF KENTUCKY

Sealed Bids will be received on the following listed projects, at the designated hour and date by the Division of Contracting and Administration, Department for Facilities Management, Room No. 122, New Capitol Annex Office Building, Frankfort, KY 40601.

INVITATION NO.	PROJECT DESCRIPTION	STATE AGENCY
288 P.A.L. E.D.T. ES-151-91 RE-Adv. ES-45-91	Tuesday, October 16, 1990 Golf Course Expansion Barren River State Park Lucas, Kentucky	Parks
288 P.A.L. E.D.T. ES-132-91	Wednesday, October 17, 1990 BEP Center Waterproofing Northern Kentucky University Highland Heights, Kentucky	Northern KY Univ.
288 P.A.L. E.D.T. ES-115-91	Thursday, October 18, 1990 Chilled Water System Corrections Eastern State Hospital Lexington, KY	Human Resources
288 P.A.L. E.D.T. ES-117-91	Tuesday, October 21, 1990 Asbestos Abatement Memorial Science Building Phase II-E Eastern Kentucky University Richmond, KY	E. KY Univ.
288 P.A.L. E.D.T. ES-118-91	Tuesday, October 21, 1990 Asbestos Abatement Phase III, Renovation Eastern Kentucky University Richmond, KY	E. KY Univ.
288 P.A.L. E.D.T. ES-143-91	Thursday, October 25, 1990 Roof Replacement Hopkinsville State Office Bldg. Hopkinsville, KY	Human Resources
288 P.A.L. E.D.T. ES-111-91	Friday, October 26, 1990 Cabin Units Blue Licks State Park Robertson County, KY Mt. Olive, KY	Parks
288 P.A.L. E.D.T. ES-112-91	Friday, October 26, 1990 Guest Cottages Blue Lick State Park Robertson County, KY Mt. Olive, KY	Parks

ADDITIONAL INFORMATION AND BID DOCUMENTS
CALL (502) 564-3050

Signed: Stanley A. Saichl, Director
Division of Contracting and Administration
Commonwealth of Kentucky



AUCTION

3516 COLTNECK LANE
(Just off Chinoe Rd. two streets from Chinoe Village Shopping Center, Lexington)

10:30 A.M. SAT., O.
Lovely 2 story 4 bedroom home with mature trees, 2 1/2 baths, 2 large eat-in kitchen. Formal living.

TERM: 10% down balance on or before 30 days.

ANNOUNCED of sale take precedence over

INSPECTION Home will be open for your convenience. July 23 & 30 2-4 P.M.

PAUL SEMONIN REALTORS
LEON THOMAS - REALTOR
GENE CLARK - AUCTIONEER
(606) 269-7331

COMMISSIONER'S SALE

In order to comply with the orders of the Fayette Circuit Court, the Commissioner will sell the property described in the following actions on Monday, October 22, 1990 at the hour of 12:00 noon at the front door (Main Street side) of the Fayette County Courthouse, Lexington, Kentucky. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for sixty (60) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid.

(B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if property claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their heirs and encumbrances thereon, excepting assessments and restrictions of record in the Fayette County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

SALE NO. 1
Central Bank & Trust Company v. William Joseph Gresham, et al. (Action No. 90-CI-1607, to raise the principal amount of \$146,800.00, together with interest, charges and costs)
3441 WINCHESTER ROAD

All that certain tract or parcel of land situated in Fayette County, Kentucky, on the south side of the Lexington-Winchester Turnpike about six miles east of the City of Lexington, which is more particularly described as follows:
Beginning at a concrete monument on the south right-of-way line of the Lexington-Winchester Turnpike, said monument being N. 79 degrees 00 minutes W. a distance of 243.65 feet from a fence corner to W.P. McCallister (D.B. 522, page 193); thence continuing with said right of way line N. 71 degrees 00 minutes W. a distance of 224.35 feet to a point thence turning and running N. 79 degrees 00 minutes W. a distance of 128.3 feet to a concrete monument in said right of way line; thence turning

COMMISSIONER'S SALE

In order to comply with the orders of the Fayette Circuit Court, the Commissioner will sell the property described in the following actions on Monday, October 15, 1990 at the hour of 12:00 noon at the front door (Main Street side) of the Fayette County Courthouse, Lexington, Kentucky. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for sixty (60) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid.

(B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if property claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their heirs and encumbrances thereon, excepting assessments and restrictions of record in the Fayette County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

417 Other Merchandise & Cars

1987 Oldsmobile Cutlass Supreme... 1988 Oldsmobile Cutlass Supreme... 1989 Oldsmobile Cutlass Supreme...

418 Automobiles

1987 Oldsmobile Cutlass Supreme... 1988 Oldsmobile Cutlass Supreme... 1989 Oldsmobile Cutlass Supreme...

420 Legal & Court

NOTICE TO CREDITORS... In the County of... State of Kentucky...

421 Legal & Court

NOTICE TO CREDITORS... In the County of... State of Kentucky...

422 Legal & Court

NOTICE TO CREDITORS... In the County of... State of Kentucky...

423 Legal & Court

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443 Legal & Court

NOTICE TO CREDITORS... In the County of... State of Kentucky...

444 Moving Services

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STUDIO PLUS FALL INTO SAVINGS \$50 OFF... UTILITIES PAID \$285 + up... CALL TODAY! 254-6400

ABSOLUTE AUCTION NICE HOME OR INVESTMENT 244 ROOSEVELT BLVD... 10:30 a.m. THURSDAY OCTOBER 12, 1990

ADVERTISING FOR BIDS FINANCE AND ADMINISTRATION CABINET... COMMONWEALTH OF KENTUCKY

ABSOLUTE AUCTION NICE HOME OR INVESTMENT 244 ROOSEVELT BLVD... 10:30 a.m. THURSDAY OCTOBER 12, 1990

COMMISSIONER'S SALE... In order to comply with the terms of the Favorite Circuit Court...

ABSOLUTE AUCTION Saturday, October 13, 1990 10:00 A.M.

COMMISSIONER'S SALE... In order to comply with the terms of the Favorite Circuit Court...

WATTS REALTORS & ASSOCIATES, INC. OFFICE: 605-12255

COMMISSIONER'S SALE... In order to comply with the terms of the Favorite Circuit Court...

WATTS REALTORS & ASSOCIATES, INC. OFFICE: 605-12255

WESTSIDE SP... PRIDE BREAK... WE LOVE MAT... 2 BEDRM... 3 BEDROOM

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