

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE)
COMMISSION OF THE APPLICATION OF THE)
FUEL ADJUSTMENT CLAUSE OF OWEN COUNTY) CASE NO. 10460-A
RURAL ELECTRIC COOPERATIVE)
CORPORATION FROM NOVEMBER 1, 1988)
TO APRIL 30, 1989)

O R D E R

Pursuant to 807 KAR 5:056, Section 1(11), IT IS HEREBY
ORDERED that:

1. A public hearing shall be held on August 17, 1989, at 9:00 a.m., Eastern Daylight Time, at the Commission's offices in Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Owen County Rural Electric Cooperative Corporation ("Owen County") from November 1, 1988 to April 30, 1989. If no interested party files with the Commission by August 11, 1989 written notice of its intent to attend this hearing, this public hearing shall be cancelled.

2. Owen County shall file with the Commission on or before July 14, 1989, an affidavit attesting to its compliance or noncompliance with the requirements of 807 KAR 5:056.

3. Owen County shall, in accordance with 807 KAR 5:011, Section 8(5), publish the following notice of the public hearing:

A public hearing will be held on Thursday, August 17, 1989, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 730 Schenkel Lane, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Owen County Rural Electric Cooperative Corporation for the period November 1, 1988 to April 30, 1989. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than August 11, 1989. If no notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Forest M. Skaggs, Executive Director, Kentucky Public Service Commission, P. O. Box 615, Frankfort, Kentucky 40602.

Done at Frankfort, Kentucky this 23rd day of June, 1989.

PUBLIC SERVICE COMMISSION


For The Commission

ATTEST:

Executive Director