

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE )  
COMMISSION OF THE APPLICATION OF THE )  
FUEL ADJUSTMENT CLAUSE OF HENDERSON- ) CASE NO. 10453-B  
UNION RURAL ELECTRIC COOPERATIVE )  
CORPORATION FROM MAY 1, 1989 TO )  
OCTOBER 31, 1989 )

O R D E R

Pursuant to 807 KAR 5:056, Section 1(11), IT IS HEREBY  
ORDERED THAT:

1. A public hearing shall be held on February 8, 1990, at 9:00 a.m., Eastern Standard Time, at the Commission's offices in Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Henderson-Union Rural Electric Cooperative Corporation ("Henderson-Union") from May 1, 1989 to October 31, 1989. If no interested party files with the Commission by February 2, 1990 written notice of its intent to attend this hearing, this public hearing shall be cancelled.

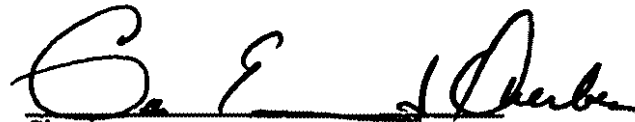
2. Henderson-Union shall file with the Commission on or before December 22, 1989 an affidavit attesting to its compliance or noncompliance with the requirements of 807 KAR 5:056.

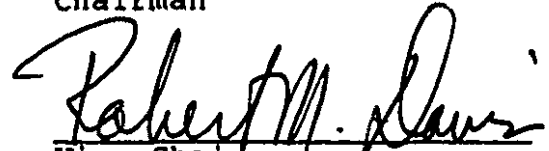
3. Henderson-Union shall publish the following notice not less than 7 days nor more than 21 days prior to the public hearing in a newspaper of general circulation in its service areas or in a trade publication or newsletter going to all customers:

A public hearing will be held on Thursday, February 8, 1990, at 9:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 730 Schenkel Lane, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Henderson-Union Rural Electric Cooperative Corporation for the period May 1, 1989 to October 31, 1989. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than February 2, 1990. If no notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Claude Rhorer, Acting Executive Director, Kentucky Public Service Commission, P. O. Box 615, Frankfort, Kentucky 40602.

Done at Frankfort, Kentucky, this 13th day of December, 1989.

PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

\_\_\_\_\_  
Commissioner

ATTEST:

\_\_\_\_\_  
Executive Director