

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE TARIFF FILING OF SOUTH CENTRAL BELL     )  
TELEPHONE COMPANY TO ESTABLISH PULSELINK    )  
PUBLIC PACKET SWITCHING NETWORK SERVICE     ) CASE NO. 10321  
AND DATA TRANSPORT ACCESS CHANNEL SERVICE   )

ORDER - NOTICE OF DEPOSITION

The Commission, on its own Motion, HEREBY ORDERS, pursuant to KRS 278.340, Civil Rule 43.04(1), and all other applicable law, that the Commission, by and through its Staff, shall take the following witnesses' testimony by deposition for any and all discovery and evidentiary purposes. The depositions will be taken at the Commission's offices, Frankfort, Kentucky, on March 28, 1989, at the times designated below. Any question not responded to by a witness may be certified for decision by the Commission.

1. John F. Dorsch of 600 North 19th Street, Birmingham, Alabama, beginning at 9:00 a.m., Eastern Standard Time.

2. Person or persons designated by South Central Bell Telephone Company as having prepared the cost studies and supporting information and having personal knowledge of the cost support information and filed responses to information requests for the PulseLink Public Packet Switching Network Service and Data Transport Access Channel Service, beginning at 10:00 a.m., Eastern Standard Time, or upon the conclusion of Mr. Dorsch's deposition.

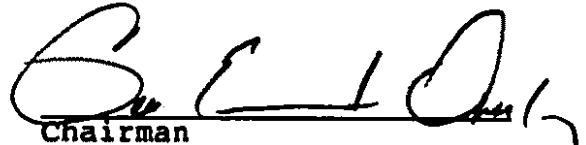
3. Loren D. Burnett of 400 Perimeter Center Terrace, N.E., Suite 400, Atlanta, Georgia, beginning at 1:30 p.m. or upon the conclusion of the previous depositions.

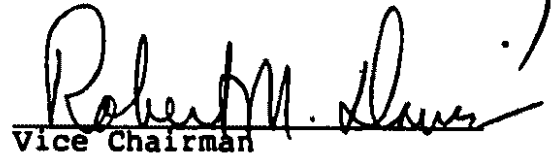
A prehearing conference shall be held on April 17, 1989 at 1:30 p.m., Eastern Standard Time, in the Commission's offices for the purpose of identifying any remaining issues or witnesses to be heard at the hearing in this matter. The hearing scheduled for March 28, 1989 be and it hereby is rescheduled to April 20, 1989 at 9:00 a.m., Eastern Standard Time, in the Commission's offices, Frankfort, Kentucky.

BE IT SO ORDERED.

Done at Frankfort, Kentucky, this 15th day of March, 1989.

PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

  
Commissioner

ATTEST:

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Executive Director