

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE NORTH HOPKINS )  
WATER DISTRICT OF HOPKINS COUNTY, )  
KENTUCKY, FOR APPROVAL OF CONSTRUCTION ) CASE NO. 10168  
FINANCING AND INCREASED WATER RATES )

O R D E R

IT IS ORDERED that North Hopkins Water District ("North Hopkins") shall file an original and 10 copies of the following information with the Commission, with a copy to all parties of record by April 25, 1988. If neither the response nor a Motion for Extension of Time is filed by the stated date, the case may be dismissed.

1. Please provide detailed amortization schedules for the proposed bond issuances using the revised interest rate and the proposed 10-year note.

2. In the revised rate study filed March 17, 1988, page 7 shows proposed tap fees. How were these fees determined? Please explain why a fee of \$300 is proposed for the Gas Pressure Station and a fee of \$250 is proposed for the 6 farms when all will use a 1-inch meter.

Done at Frankfort, Kentucky, this 8th day of April, 1988.

PUBLIC SERVICE COMMISSION

*Richard D. Deman*  
For the Commission

**ATTEST:**

Executive Director