

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

CHARLES COMBS & K.J. WOODRUFF )  
COMPLAINANTS )  
VS. ) CASE NO. 10132  
JESSAMINE COUNTY WATER DISTRICT NO. 1 )  
DEFENDANT )

O R D E R

IT IS ORDERED that K. J. Woodruff shall file an original and 10 copies of the following information with the Commission, with a copy to all parties of record. The information requested is due no later than April 21, 1988. If the information cannot be provided by this date, a motion for an extension of time must be submitted stating the reason for the delay and the date by which the information can be furnished. The Commission will give due consideration to such motions.

1. Identify who you expect to call as witnesses in this case. Please provide a brief summary of their expected testimony.
2. How many rental units are contained in the building at 3003 Park Central Avenue?
3. Provide a brief description of a rental unit in this building. What amenities which use water (e.g. bath, shower, drinking fountain) are found in each unit?

4. When did construction on the building at 3003 Park Central Avenue begin? When was construction completed? When were units in the building first rented?

5. When was water service first provided to the building?

6. When was Jessamine County Water District No. 1 first informed of the buildings construction? Describe your discussions with officials of Jessamine County Water District concerning water service to 3003 Park Central Avenue. List the dates of such discussions.

7. When, if ever, did you discuss with Jessamine County Water District officials the issue of water meters? With whom did you speak? Describe your discussion(s).

8. When did you first become aware of Rule 24 of Jessamine County Water District's tariffs? How did you become aware of it?

9. Did you consider installing an individual water meter for each rental unit? Why or why not? What prevents installation of an individual water meter in each rental unit now?

10. Indicate the number of units rented in 3003 Park Central Avenue for each month since rentals began.

11. If any rental units in 3003 Park Central Avenue are not rented, is this fact reported to Jessamine County Water District No. 1? How? What action does it take on such reports?

12. How do you interpret Rule 24 of Jessamine County Water District's tariff?

13. In your opinion, does this rule apply to all multiple units?

14. Have you constructed other buildings? Where? When?

Done at Frankfort, Kentucky this 8th day of April, 1988.

PUBLIC SERVICE COMMISSION

*Richard D. Lemmon Jr.*  
For The Commission

ATTEST:

Executive Director