

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE JOINT APPLICATION OF THE CITY OF)
SCIENCE HILL, A SIXTH CLASS CITY OF)
PULASKI COUNTY, KENTUCKY, AND PULASKI)
COUNTY WATER DISTRICT NO. 1 OF)
PULASKI COUNTY, KENTUCKY, CREATED AND)
EXISTING UNDER AND BY VIRTUE OF)
CHAPTER 74 OF THE KENTUCKY REVISED)
STATUTES, FOR APPROVAL OF A "CONTRACT)
OF SALE AND PURCHASE" PROVIDING FOR)
THE PURCHASE BY SAID CITY FROM SAID)
WATER DISTRICT OF THE EXISTING)
WATERWORKS DISTRIBUTION SYSTEM OF THE)
DISTRICT, SUBJECT TO THE EXISTING)
BONDS AND OTHER ENCUMBRANCES AGAINST)
SAID SYSTEM)

CASE NO. 9894

O R D E R

IT IS ORDERED that the City of Science Hill ("Science Hill") and Pulaski County Water District No. 1 ("Pulaski County No. 1") shall file an original and eight copies of the following information with this Commission, with a copy to all parties of record by September 18, 1987. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

1. Please provide copies of Science Hill's most current financial statements for its present water system.
2. Provide Science Hill's present rate structure.
3. Please provide the names and qualifications of the personnel who will be managing and operating Pulaski County No. 1's system, should the transfer occur.

4. The letter from the Department of Housing and Urban Development dated March 17, 1987, tentatively scheduled the bond settlement date for April 2, 1987. Has another settlement date been scheduled? If so when?

5. Will Science Hill agree to file an annual report for the year, or portion thereof, reflecting the final operations of Pulaski County No. 1?

6. Does Science Hill anticipate any construction work to extend water service to residents of Pulaski County that are not served by Pulaski County No. 1? Provide descriptions of all anticipated improvements including main extensions to Pulaski County No. 1's existing system should the transfer be approved.

Done at Frankfort, Kentucky, this 9th day of September, 1987.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Executive Director