

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF CONSUMERS WATER )  
DISTRICT, OF GRAVES COUNTY, )  
KENTUCKY, FOR APPROVAL OF ) CASE NO. 9403  
CONSTRUCTION AND FINANCING )

O R D E R

IT IS ORDERED that Consumers Water District ("Consumers") shall file an original and 8 copies of the following information with this Commission, with a copy to all parties of record, by July 3, 1986, or within 10 days after the date of this Order, whichever is later. Careful attention should be given to copied material to insure that it is legible. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

Information Request No. 2

1. Provide a copy of the revised letter of conditions from the Farmer's Home Administration ("FmHA") to the district.
2. Provide a copy of the District's letter of intent to meet the conditions as revised by FmHA.
3. Since the \$362,433 estimated cost of the construction is \$85,433 greater than the proposed bond issue of \$277,000, does Consumers plan to pursue this project? If not, what alternatives are being considered?

4. If Consumers intends to proceed with this project, does Consumers plan to increase rates to provide funds for the bid overrun?

Done at Frankfort, Kentucky, this 25th day of June, 1986.

PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:

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Secretary