

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE APPLICATION OF THE ALTON WATER)
DISTRICT, A WATER DISTRICT ORGANIZED)
PURSUANT TO CHAPTER 74 OF THE KENTUCKY)
REVISED STATUTES, OF ANDERSON COUNTY,)
KENTUCKY, FOR (1) A CERTIFICATE OF)
PUBLIC CONVENIENCE AND NECESSITY,)
AUTHORIZING AND PERMITTING SAID WATER) CASE NO. 9274
DISTRICT TO CONSTRUCT A SEWAGE SYSTEM)
(2) APPROVAL OF THE PROPOSED PLAN OF)
FINANCING OF SAID PROJECT AND (3))
APPROVAL OF THE SEWER RATES PROPOSED)
TO BE CHARGED BY THE DISTRICT TO)
CUSTOMERS OF THE DISTRICT)

O R D E R

On May 28, 1985, Alton Water District, by counsel, filed a Motion for Continuance of the hearing scheduled on June 5, 1985.

IT IS THEREFORE ORDERED that the hearing be and it hereby is rescheduled on June 19, 1985, at 1:30 p.m., Eastern Daylight Time, in Hearing Room No. 2, of the Commission's Annex Building, 677 Commanche Trail, Frankfort, Kentucky.

The purpose of the hearing is to consider testimony and other evidence on the proposed construction and operation of the sewer system.

IT IS FURTHER ORDERED that Alton Water District shall give notice of the hearing in accordance with the provisions of 807 KAR 5:011, Section 8(5).

IT IS FURTHER ORDERED that Alton Water District shall file their bid tabulations with the Commission by the close of business June 14, 1985.

Done at Frankfort, Kentucky, this 29th day of May, 1985.

PUBLIC SERVICE COMMISSION

Richard D. Kemp
For the Commission

ATTEST:

Secretary