

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

SOUTH HOPKINS WATER DISTRICT'S )  
NOTICE OF ADJUSTMENT OF RATES )  
AND APPLICATION PURSUANT TO ) CASE NO. 9016  
807 KAR 5:001, SECTION 9, FOR )  
AUTHORITY TO ADJUST RATES )

O R D E R

IT IS ORDERED that the above case be and it hereby is set for hearing on the 29th day of August, 1984, at 1:30 p.m., Eastern Daylight Time, in Hearing Room No. 2 of the Commission's Annex Building, 677 Commanche Trail, Frankfort, Kentucky.

IT IS FURTHER ORDERED that South Hopkins Water District shall give notice of the hearing in accordance with the provisions of 807 KAR 5:011, Section 8 (Tariffs).

Done at Frankfort, Kentucky, this 2nd day of July, 1984.

PUBLIC SERVICE COMMISSION

Richard D. Heman Jr.  
For the Commission

ATTEST:

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Acting Secretary