

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the Matter of:

AN ADJUSTMENT OF RATES OF )  
HARRISON COUNTY WATER ) CASE NO. 8911  
ASSOCIATION, INC. )

O R D E R

IT IS ORDERED That the above case be and it hereby is set for hearing on the 8th day of February, 1984, at 10:00 a.m., Eastern Standard Time, in Hearing Room No. 2 of the Public Service Commission Annex, 677 Commanche Trail, Frankfort, Kentucky.

IT IS FURTHER ORDERED That Harrison County Water Association, Inc., shall give notice of the hearing in accordance with the provisions of 807 KAR 5:011, Section 8 (Tariffs).

Done at Frankfort, Kentucky, this 9th day of January, 1984.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

\_\_\_\_\_  
Secretary