

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF THE MCKINNEY)
WATER ASSOCIATION FOR A PURCHASED) CASE NO. 8577-1
WATER ADJUSTMENT)

O R D E R

IT IS ORDERED That McKinney Water Association shall file an original and eight copies of the following information with the Commission by April 20, 1984:

1. Statement of water sold by month for the 12-month period ending December 31, 1983.
2. Evidence and date of actual notice to customers.
3. Balance sheet and income statement.
4. Statements showing current wholesale rates of McKinney Water District and City of Eubank.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 6th day of April, 1984.

ATTEST:

PUBLIC SERVICE COMMISSION

Secretary

Jan Shull

For the Commission