

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE APPLICATION OF DORTON )  
SEWAGE SYSTEMS, FOR AN AD- )  
JUSTMENT OF RATES PURSUANT ) CASE NO. 8925  
TO THE ALTERNATIVE PROCEDURE )  
FOR SMALL UTILITIES )

O R D E R

IT IS ORDERED that Dorton Sewage Systems ("Dorton") shall file an original and six copies of the following information with the Commission by November 30, 1983. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

1. Provide a copy of the electric bills for the test period (calendar year 1982).

2. Provide a schedule which shows the type and amount of coverage provided and the annual premium for each insurance policy in force during the test year.

3. Provide a complete explanation, including copies of workpapers, of the calculations and assumptions used to determine the increased revenue requested in this case.

4. It is the Commission's policy to disallow depreciation associated with contributed property for rate-making purposes. Dorton's 1982 balance sheet reflects total contributions of \$125,000, 100 percent of Dorton's

utility plant in service. In order for the Commission to make an informed decision in this case, provide all information or arguments available in support of Dorton's position on this issue.

5. Provide an itemized listing of the costs incurred to date for the preparation of this case and an itemized estimate of the total cost to be incurred for this case. Indicate any costs incurred for this case that were incurred during the test year. Include the account charged for each amount and a complete narrative explanation of the services provided by each firm or individual rendering services in connection with this case.

6. Provide copies of the remittance advices from the Louisville Water Company for the test period.

7. Provide copies of the water bills for the test period.

8. Provide a copy of the contract with the manager and a description of the duties of the position.

9. If any customers are served other than single family residential, please provide a list showing the number of customers in each class - single family residential, multi family residential (include number of apartment units), commercial.

Done at Frankfort, Kentucky, this 11th day of November, 1983.

PUBLIC SERVICE COMMISSION

  
By the Commission

ATTEST:

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Secretary