

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE APPLICATION OF THE CINCINNATI)
SMSA LIMITED PARTNERSHIP FOR THE)
ISSUANCE OF A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY TO PRO-)
VIDE A NEW DOMESTIC PUBLIC CELLULAR)
RADIO TELECOMMUNICATIONS SERVICE TO) CASE NO. 8916
THE PUBLIC IN THE GREATER CINCINNATI)
METROPOLITAN AREA INCLUDING ALL, OR)
PARTS OF, BUTLER, CLERMONT, HAMILTON,)
AND WARREN COUNTIES IN OHIO, BOONE,)
CAMPBELL, GALLATIN, AND KENTON)
COUNTIES IN KENTUCKY)

O R D E R

IT IS ORDERED that the Cincinnati SMSA Limited Partnership shall file an original and 15 copies of the following information with the Commission on or before December 6, 1983. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to insure that it is legible. Where information requested herein has been provided along with the original application, in the format requested herein, reference may be made to the specific location of said

information in responding to this information request. When applicable, the information requested herein should be provided for total company operations and Kentucky jurisdictional operations, separately. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

1. A. Provide the total company and Kentucky intrastate portions of revenues, investment, expenses, taxes, revenues, capital, and any other items applicable to this case.

B. Provide an explanation with copies of appropriate supporting material, of the procedures used to allocate to Kentucky operations its intrastate portions of revenues, investment, expenses, taxes, reserves, capital, and any other items applicable to this case.

Done at Frankfort, Kentucky, this 18th day of November, 1983.

PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:

Secretary