

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF ALTON WATER)	
DISTRICT FOR AN ADJUSTMENT OF)	CASE NO.
RATES PURSUANT TO THE ALTERNATIVE)	8914
PROCEDURE FOR SMALL UTILITIES)	

O R D E R

Upon Motion of Alton Water District ("Alton") filed November 9, 1983, the Commission HEREBY ORDERS that the time in which Alton shall file the information set forth in the Commission's Orders entered October 24, 1983, and October 25, 1983, be and it hereby is extended to the close of business December 12, 1983.

Done at Frankfort, Kentucky, this 11th day of November, 1983.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST: