

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF ALTON WATER        )  
DISTRICT FOR AN ADJUSTMENT OF        )        CASE NO.  
RATES PURSUANT TO THE ALTERNATIVE    )        8914  
PROCEDURE FOR SMALL UTILITIES        )

O R D E R

IT IS ORDERED That Alton Water District shall file an original and eight copies of the following information with the Commission by November 7, 1983:

1. Copy of Bond Resolution and Mortgage Agreement.
2. Copy of the depreciation schedule of utility plant in service.
3. Explanation of \$11,254 unidentified current asset on line 32 of the balance sheet in the 1982 annual report.
4. Complete schedule of Bond Maturities on page 6 of the 1982 annual report.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 24th day of October, 1983.

PUBLIC SERVICE COMMISSION

ATTEST:

  
For the Commission

Acting Secretary