

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF THE HARRISON COUNTY)
RURAL ELECTRIC COOPERATIVE CORPORATION)
TO BORROW AN ADDITIONAL SUM OF \$590,000)
FROM THE UNITED STATES OF AMERICA AND)
TO EXECUTE A NOTE FOR SAID AMOUNT AND) CASE NO.
TO CONCURRENTLY BORROW FROM THE NATIONAL) 8829
RURAL UTILITIES COOPERATIVE FINANCE)
CORPORATION THE SUM OF \$266,000 AND TO)
EXECUTE ITS NOTE THEREFOR TO BE SECURED)
BY AN EXISTING COMMON MORTGAGE HERETOFORE)
EXECUTED)

O R D E R

IT IS ORDERED That Harrison County Rural Electric Cooperative Corporation shall file an original and eight copies of the following information with the Commission by June 1, 1983:

1. Two copies of two-year work plans with maps and voltage drop analysis diagrams.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 18th day of May, 1983.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Secretary