

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSISON

\* \* \* \* \*

In the Matter of:

NOTICE BY BRONSTON WATER )  
ASSOCIATION, INC., TO ) CASE NO. 8800  
INCREASE WATER RATES )

ORDER

IT IS ORDERED that Bronston Water Association, Inc. ("Bronston") shall file an original and six copies of the following information with the Commission and all parties of record by September 15, 1983. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

1. With regard to the FmHA loan which was secured for the purpose of constructing the 200,000 gallon water storage tank, the witness for the applicant, Mr. Dell Coleman, testified during the hearing of August 26, 1983, that the note was originally executed in the amount of \$209,000. However, according to the FmHA statement of loan account which was submitted as applicant's Exhibit 3 during the hearing of June 22, 1983, the original amount of the loan dated June 28, 1981, was \$107,800. Therefore, due to this discrepancy, provide the following information:

a. Documented evidence of the original amount of the loan in the form of a copy of the fully executed June 29, 1981, promissory note with FmHA.

b. Details of the terms and conditions by which Bronston is obligated for principal and interest payments on the June 29, 1981 note.

2. Provide a schedule of the amortized principal and interest payments for the FmHA loan in the amount of \$107,800 at a rate of 5% per annum, for a term of 40 years.

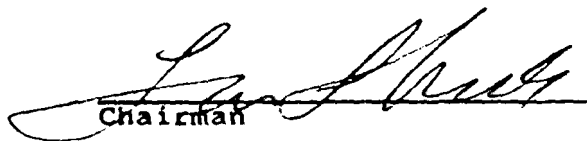
3. Provide complete details as to any maintenance or other service that Bronston provides with regard to the meter and/or the connecting line to the meter that were installed by Woodson Bend at a cost of \$27,000.

4. Provide complete details regarding the anticipated use of the unadvanced portion of the \$209,000 FmHA loan, including the estimated dates of: the completion of the plans and specifications of the proposed construction; the application to the Commission for approval of construction; the beginning of construction; and other pertinent information.

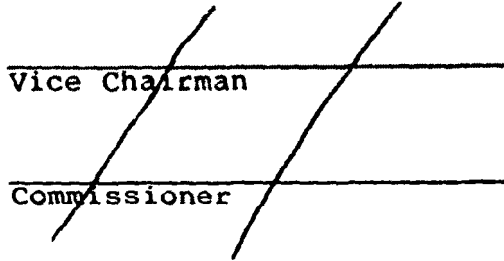
5. With regard to the System Map, submitted as Intervenor's Exhibit 1 during the hearing of August 26, 1983, how many customers, other than Woodson Bend, are served from existing lines located south of the 200,000 gallon tank, and how many new customers are anticipated to be served from the lines proposed to be constructed south of this tank?

Done at Frankfort, Kentucky, this 9th day of September, 1983.

PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

  
Commissioner

ATTEST:

\_\_\_\_\_  
Secretary