

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF THE HUNTSVILLE-)
SOUTH HILL WATER SYSTEM, INC. FOR)
A PURCHASED WATER ADJUSTMENT)

CASE NO. 5450-1

O R D E R

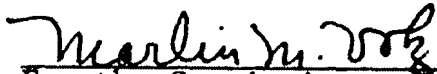
IT IS ORDERED That Huntsville-South Hill Water System, Inc. shall file an original and five copies of the following information with the Commission by March 26, 1982:

1. Balance sheet.
2. Income statement.
3. Supplier's tariff showing new rate and effective date.
4. Purchase water and sold for 12 months ending October 31, 1981.
5. Computation of needed purchase water adjustment.
6. Copy of notice mailed to customers of adjustment of rates.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 8th day of March, 1982.

PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:

Secretary