

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

| | | |
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| AN ADJUSTMENT OF ELECTRIC RATES |) | |
| OF THE UNION LIGHT, HEAT AND |) | CASE NO. 8046 |
| POWER COMPANY |) | |
| |) | |
| AND |) | |
| |) | |
| AN ADJUSTMENT BY THE UNION LIGHT, |) | |
| HEAT AND POWER COMPANY TO INCLUDE |) | |
| IN ITS GAS AND ELECTRIC TARIFFS, |) | |
| E.R.C. KY. NO. 2 AND E.R.C. KY. |) | CASE NO. 8154 |
| NO. 3, RESPECTIVELY, A LOCAL |) | |
| FRANCHISE FEE APPLICABLE TO |) | |
| ALL SCHEDULES |) | |

O R D E R

On the 25th day of February, 1981 Union Light, Heat and Power Company (Company) filed its Notice requesting that the Commission authorize the Company to include a franchise fee pass through provision in its tariff whereby such fees would be added to the bills of customers receiving gas and/or electric service within the territorial limits of the authority imposing the fee.

The Commission, having considered the matter and being advised, is of the opinion and finds:

(1) That a hearing and investigation will be necessary in order to determine the reasonableness of the proposed tariff, and that such investigation cannot be completed prior to the proposed effective date.

(2) That the subject of the Notice herein should be consolidated with Case No. 8046 (An adjustment of electric rates of the Union Light, Heat and Power Company) now pending, and that it should be considered in conjunction with that proceeding.

IT IS THEREFORE ORDERED That the proposed Tariff, Original Sheet Nos. 18 and 44 of E.R.C. Ky. No. 2 and E.R.C. Ky. No. 3, be and it hereby is suspended and its application deferred for a period of five (5) months on and after the 16th day of March, 1981; provided, however, that nothing contained herein shall prevent the Commission from entering further Orders in this matter in the event the proceedings in this case shall be terminated by final Order and/or otherwise prior to the termination of the five month period of suspension.

IT IS FURTHER ORDERED That this case be and it hereby is consolidated with Case No. 8046 for all purposes.

Done at Frankfort, Kentucky, this 12th day of March, 1981.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Secretary