## COMMONWEALTH OF KENTUCKY

BEFORE THE UTILITY REGULATORY COMMISSION

In the Matter
NOTICE TO THE UTILITIES REGULATORY COMMISSION OF THE COMMONWEALTH OF KENTUCKY: EFFECTIVE ON SEPTEMBER 1, 1980, THE FOLLOWING NEW MONTHLY RATES WILL BE ESTABLISHED IN THE BRACKEN COUNTY NUMBER ONE WATER CASE NO. 7936 DISTRICT; REQUEST FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY TO CONSTRUCT FACILITIES AND FOR APPROVAL OF FINANCING

$$
\begin{array}{lllll}
0 & R & D & E & R \\
\hline
\end{array}
$$

IT IS ORDERED That the Bracken County Number One Water District shall file an original and twelve (12) copies of the following information to the Cormission (with a copy to the Attorney General's Consumer Intervention Division) by October 1, 1980:

1. Bid tabulations for the proposed operational repairs and improvements;
2. Two (2) copies of the plans and specifications;
3. Engineering report with estimate of costs;
4. Amount cif interest paid thereon during the test year for each note and for FmHA Loans the interest schedule showing the interest for each year;
5. Detailed income statement and balance sheet for the test year ending May 31, 1980, along with a comparative income statement;
6. A description of Applicant's propoerty, including a statement of the net original cost of the property (estimated if not known) and the cost thereof to the Applicant;
7. A statement setting forth estimates of the effect that the new rates will have upon average consumer bills and the percentage increase;
8. Monthly revenues and operating expenses.

Done at Frankfort, Kentucky, this 17 th day of September, 1980.

ATTEST:


