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Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of May 01, 2024

2021-00394 RECEIVED: 10/27/21 FILED: 10/27/21 FINAL: 05/23/22 REOPENED:

SUSPENSION DATE: 04/27/22

CASE CODE

Alternative Rate Filing Adjustment

UTILITIES:

Marion County Water District

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| 12/05/22 | POST CASE: James Lee Mudd Jr. Marion County Water District Notice that customer refund Ordered |
| | by Commission on September 20, 2022 has been issued by the District |
| 09/20/22 | Order Entered: 1. Marion District shall refund its customers for the actual overcharge for rates for |
| | service rendered between April 28, 2022, and May 22, 2022. 2. Marion District shall provide a single |
| | bill credit, when feasible, for the amount. 3. Marion District shall refund the amount for the |
| | overcharge for customers by the end of the calendar year. 4. Marion District shall provide notice to |
| | the Commission, in this case, once the refund to all entitled customers has been accomplished. |
| 05/23/22 | Final Order Entered: 1. The findings contained in the Commission Staff's Report are adopted and |
| | incorporated by reference into this Order as if fully set out herein. 2. The water service rates proposed |
| | by Marion District are denied. 3. The rates set forth in Appendix B to this Order are approved for |
| | services rendered by Marion District on and after the date of this Order. 4. Within 20 days of the date |
| | of entry of this Order, Marion District shall file with this Commission, using the Commission's electronic |
| | Tariff Filing System, new tariff sheets setting forth |
| | the rates and charges approved herein and their effective date, and stating that the rates and charges |
| | were authorized by this Order. |
| 00/47/00 | 5. This case is closed and removed from the Commission's docket. |
| 03/17/22 | James Lee Mudd Jr. Marion County Water District Marion County Water District response to |
| 02/02/22 | Commission Staff Report |
| 03/02/22 02/17/22 | NOTICE OF FILING OF COMMISSION STAFF REPORT |
| 02/11/22 | Order Entered: 1. The February 17, 2022 procedural due date to file a Staff Report, in accordance with the November 17, 2021 procedural schedule is stricken and replaced with a |
| | procedural due date of March 3, 2022, to file the Staff Report. 2. No later than March 3, 2022, |
| | Commission Staff shall file with the Commission and serve upon all parties of record a written |
| | report containing its findings regarding Marion District's requested rate adjustment. 3. All provisions |
| | of the Commission's Order of November 17, 2021, as |
| | amended not in conflict with the provisions of this Order, shall remain in effect. |
| 01/20/22 | James Lee Mudd Jr. Marion County Water District Marion County Water District response to |
| | Commission Staffs Second Request for Information |
| 01/04/22 | COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO MARION COUNTY WATER |
| | DISTRICT |
| 12/17/21 | James Lee Mudd Jr. Marion County Water District Marion County Water District response to |
| | Commission Staffs First Request for Information |
| 12/03/21 | COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO MARION COUNTY WATER |
| | DISTRICT |
| 11/19/21 | Response E-mail to Sharon Browning |
| 11/17/21 | Order Entered: 1. The procedural schedule set forth in the Appendix to this Order, which is attached |
| | hereto and incorporated herein, shall be followed. 2. In addition to the procedural schedule set forth in |
| | the Appendix, no later than February 17, 2022, Commission Staff shall file with the Commission and |
| | serve upon all parties of record a written report (Staff Report) containing its findings and |
| 40/20/24 | recommendations regarding Marion District's requested rate adjustment. |
| 10/29/21 10/27/21 | No deficiency letter James Lee Mudd Jr. Marion County Water District Alternative Rate Filing Adjustment (ARF) Application |
| 10/27/21 | Acknowledge Receipt of Filing |
| 10/13/21 | Marion County Water District Notice of Intent to File an Application for a Rate Adjustment pursuant to |
| 10/13/21 | 807 KAR 5:076 Using Electronic Filing Procedures |
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