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Case Management System - KY Public Service Commission*Regular Cases Before the Commission as of May 13, 2025***2019-00084**

RECEIVED: 03/11/19

FILED: 03/11/19

FINAL: 05/06/19

REOPENED:

SUSPENSION DATE:

CASE CODE

Investigation - Rates, Service

UTILITIES:

Southern Water & Sewer District

HEARINGS:

05/08/19

Formal Hearing

INDEX OF EVENTS:

05/06/19 Final Order Entered: 1. The May 8, 2019 hearing in this matter is canceled. 2. The subpoena issued for Greg May is withdrawn. 3. The subpoena duces tecum issued to Pop's Chevrolet, Buick, and Cadillac, Inc., is withdrawn. 4. This case is dismissed without prejudice. 5. This case is closed and removed from the Commission's docket.

05/03/19 STEVEN BAILEY Southern water and sewer district Resignation letter of Dean Hall.

04/29/19 Brian Nelson Subpoena

04/25/19 STEVEN BAILEY Southern Water Southern response to second request for info to non-party

04/25/19 STEVEN BAILEY Southern Water and Sewer District Response to First request for information dated April 12, 2019

04/22/19 Commission Staff's Second Request for Information to Non-Party, Southern Water and Sewer District

04/12/19 Justin M. McNeil Office of the Attorney General The Attorney Generals Response to Commission Order

04/12/19 Commission Staff's First Request for Information to Non-Party, Southern Water and Sewer District

04/12/19 Order Entered: 1. The motion of the Attorney General to intervene is granted. 2. The Attorney General shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order. 3. The Attorney General shall comply with all provisions of the Commission's regulations, 807 KAR 5:001, Section 8, related to the service and electronic filing of documents. 4. Pursuant to 807 KAR 5:00, Section 8(9), within seven days of entry of this Order, the Attorney General shall file a written statement with the Commission that: a. Certifies that it, or its agent, possesses the facilities to receive electronic transmissions; and b. Sets forth the electronic mail address to which all electronic notices and messages related to this proceeding should be served.

04/11/19 Greg May Subpoena

04/04/19 Justin M. McNeil Office of the Attorney General The Attorney Generals Motion to Intervene

03/27/19 Ned Pillersdorf Dean Hall Dean Halls Response to the Order of the PSC entered on March 11, 2019.

03/25/19 Notice of Filing Hearing Documents

03/18/19 Ned Pillersdorf Dean Hall This is an entry of appearance to provide electronic address to Commission

03/11/19 Order Entered: 1. This proceeding is initiated to investigate the operation and management of Southern District by Manager Dean Hall, as set forth in this Order. 2. Dean Hall, Southern District Manager, shall appear on Wednesday, May 8, 2019, at 9:00 a.m. Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of showing cause why he should not be subjected to the penalties of KRS 278.990 for his failure to comply with KRS 278.160; KRS 278.170; 807 KAR 5:066, Sections 6(3) and 16(1); and 807 KAR 5:095, Section 9(1); and for the purpose of investigating issues related to potential violations of KRS 278.160 and KRS 278.170 for allegedly providing water to customers without charging tariffed rates; and KRS 278.300 for allegedly entering into evidences of indebtedness without prior Commission approval. 3. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video recording shall be made of the hearing. 4. Dean Hall shall submit to the Commission a written response to the allegations contained in this Order within 20 days of the date of entry of this Order. 5. Dean Hall is to file with the Commission the original in paper medium and an electronic version of information requested in Appendix A to this Order. The information requested is due within 20 days of date of entry of this Order. a. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed.

Total Number of Cases: 1