# Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of May 05, 2024

2020-00126

RECEIVED: 04/14/20 FILED: 04/15/20 SUSPENSION DATE:

FINAL: 04/28/21

**REOPENED**:

## CASE CODE

278.023: Construct, Finance

#### UTILITIES:

North Hopkins Water District

#### **HEARINGS**:

12/15/20 Formal Hearing

### **INDEX OF EVENTS:**

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04/28/21	Final Order Entered:1. North Hopkins District's motion of April 23, 2021, is granted. 2. North Hopkins District is excused from the requirement to file for an adjustment in its base rates or file an alternative rate filing by May 6, 2021. 3. North Hopkins District shall report 12 months from the date of this Order the total gallons and the percentage of water it purchases from each of its suppliers and the rate it pays for that water. 4. North Hopkins District shall adopt a policy to review its rate sufficiency at
04/00/04	least every three years. 5. This case is closed and removed from the Commission's docket.
04/23/21	Katelyn L. Brown North Hopkins Water District Motion for Relief
04/23/21	Katelyn L. Brown North Hopkins Water District Notice of Errata Filing
04/21/21	Alan Vilines North Hopkins Water District Rate Study w/ Supplements
04/05/21	Katelyn L. Brown North Hopkins Water District Notice of Filing
03/03/21	Notice of Filing Hearing Documents
01/07/21	Katelyn L. Brown North Hopkins Water District North Hopkins Water Districts Response to Commission Staffs Post-Hearing Request for Information
12/18/20	Commission Staff's Post-Hearing Request for Information to North Hopkins Water District
12/07/20	Katelyn L. Brown North Hopkins Water District Notice of Filing
11/25/20	Katelyn L. Brown North Hopkins Water District Notification of Publication Request
11/23/20	Katelyn L. Brown North Hopkins Water District Notice of Filing
11/20/20	Katelyn L. Brown North Hopkins Water District Notice of Filing
11/20/20	Tamara Hunter Subpoena
11/20/20	Norman Adams Subpoena
11/20/20	James Ashby Subpoena
11/20/20	Greg Crowley Subpoena
11/20/20	Dennis Howe Subpoena
11/20/20	Anthony Knight Subpoena
11/20/20	Allen Legrand Subpoena
11/19/20	Order Entered: 1. The hearing scheduled for December 15 2020, at 9 a.m. Eastern Standard Time, in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard in Frankfort, Kentucky, shall be conducted via video conference. 2. All other provisions of the September 24, 2020 Order setting this matter for hearing that are not in confident with the terms of this Order setting in effect.
10/15/20	conflict with the terms of this Order shall remain in effect. Katelyn L. Brown North Hopkins Water District Rural Development Project Construction 50 percent
10/13/20	Complete Update
10/08/20	Katelyn L. Brown North Hopkins Water District North Hopkins Water Districts Response to Commission Staffs Third Request for Information
10/02/20	Katelyn L. Brown North Hopkins Water District Entry of Appearance
09/24/20	<ul> <li>Order Entered: 1. A hearing in this matter shall be held on Tuesday, December 15, 2020, at 9 a.m.</li> <li>Eastern Standard Time, in the Richard Raff Hearing Room (Hearing Room 1) at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.</li> <li>North Hopkins Water District (North Hopkins District) Board Chairman Norman Adams and North Hopkins District Board Members James Ashby, Greg Crowley and Allen Legrand shall appear in person at the December 15, 2020 hearing to provide testimony on behalf of North Hopkins Water District. 3. Manager of North Hopkins District, Tamara Hunter, shall appear in person at the December 15, 2020 hearing to provide testimony on behalf of North Hopkins District. 4.</li> <li>Additional witnesses may be identified in a future Order to provide testimony regarding the financial and operational state of North Hopkins District. 5. North Hopkins District shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing</li> </ul>

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	shall include the following statement: 'This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov" and 'Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov."
06/19/20	W. Randall Jones North Hopkins Water District Notification of Start Date
05/28/20	W. Randall Jones North Hopkins Water District Profit and Loss Statement
05/21/20	W. Randall Jones North Hopkins Water District Supplemental Response with Exhibits
05/18/20	W. Randall Jones North Hopkins Water District Response to Second Information Request
05/06/20	Final Order Entered: 1. North Hopkins District is granted a CPCN for the proposed project as submitted. 2. North Hopkins District's proposed plan of financing is approved. 3. North Hopkins District
	is authorized to enter into a loan agreement for a Rural Development loan not to exceed \$855,000. 4.
	The proceeds from the loan agreement shall be used only for the purposes specified in North Hopkins
	District's application. 5. North Hopkins District is authorized to obtain a grant not to exceed
	\$285,000 from the USDA/RD. 6. North Hopkins District shall obtain approval from the Commission
	prior to performing any additional construction not expressly authorized by this Order.
	7. Notwithstanding ordering paragraphs 4 and 6, if surplus funds remain after the approved
	construction has been completed, North Hopkins District may use such surplus to construct additional plant facilities if USDA/RD approves of the use and the additional construction, and it will not
	result in a change in North Hopkins District's rates for service. North Hopkins District shall
	provide written notice of this additional construction in accordance with 807 KAR 5:069, Section 4.
04/23/20	W. Randall Jones North Hopkins Water District Response
04/23/20	Commission Staff's First Request for Information to North Hopkins Water District
04/17/20	Deficiency cured letter
04/15/20 04/15/20	W. Randall Jones North Hopkins Water District Response Deficiency letter, information due 04/25/2020
04/14/20	W. Randall Jones North Hopkins Water District Application and Supporting Documents
04/13/20	Acknowledge Receipt of Filing
04/13/20	North Hopkins Water District Notice of Intent to File an Application for a Certificate of Public
	Convenience and Necessity to Construct a System Improvements Project and an Order Authorizing
	the Issuance of Securities pursuant to KRS 278.023 Using Electronic Filing Procedures

Total Number of Cases: 1