**DOC11R**

# Case Management System - KY Public Service Commission

*Regular Cases Before the Commission as of September 15, 2026*

## 2014-00101

RECEIVED: 03/24/14 FILED: 04/08/14 FINAL: 05/30/14 REOPENED:
SUSPENSION DATE:

**CASE CODE**
Financing
Construct
Electronic Case

**UTILITIES:**
U.S. 60 Water District of Shelby and Franklin Counties, KY

**INDEX OF EVENTS:**

| | |
|---|---|
| 02/01/16 | POST CASE: U. S. 60 Water District of Shelby and Franklin Counties As Built Drawings |
| 01/14/16 | POST CASE: U. S. 60 Water District of Shelby and Franklin Counties Notice of Completion |
| 10/13/14 | Paula McClain Kentucky Infrastructure Authority<br>Assistance Agreement<br>Fund B |
| 09/11/14 | POST CASE: US 60 Water District Letter Regarding Executed Copy of Assistance Agreement |
| 05/30/14 | Final Order Entered: (1) U.S. 60 is granted a CPCN to proceed with the proposed construction as set forth in its Application. (2) U.S. 60 shall notify the Commission prior to performing any additional construction not expressly authorized by this Order. (3) Any deviation from the construction approved shall be undertaken only with the prior approval of the Commission. (4) U.S. 60 shall file with the Commission documentation of the total costs of this project, including the cost of construction and all other capitalized costs, (e.g., engineering, legal, administrative) within 60 days of the date that construction is substantially completed. (5) U.S. 60 shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction. (6) U.S. 60 shall require construction to be inspected under the general supervision of a licensed professional engineer with a Kentucky registration in civil or mechanical engineering. (7) U. S. 60 is authorized to enter the proposed Assistance Agreement with KIA and, under the terms of that Agreement, to borrow from the KIA an amount not to exceed $1,300,000 to be repaid over a 20-year period at an interest rate of 1.75 percent per annum. (8) Within 30 days of executing its proposed Assistance Agreement with KIA, U.S. 60 shall file an executed copy of the Assistance Agreement. |
| 05/19/14 | Paula McClain US 60s Responses to Commission Staffs Second Request for Information |
| 05/16/14 | Paula McClain Supplemental Answers to Commission Staffs First Request for Information |
| 05/12/14 | COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO U.S. 60 WATER DISTRICT |
| 05/05/14 | Paula McClain Responses to Commission Staffs First Request for Information |
| 04/23/14 | Commission Staff's Initial Request for Information to U.S. 60 Water District |
| 04/17/14 | Paula McClain Motion for Expedited Ruling |
| 04/16/14 | Paula McClain Deed of Conveyance and correspondence from Tony Wilder, Commissioner and State Local Debt Officer |
| 04/10/14 | Deficiency Cured Letter |
| 04/10/14 | U.S. 60 Water District Electronic Filing Transmittal Sheet |
| 04/08/14 | Paula McClain Detailed estimates for property to be constructed. |
| 04/01/14 | Deficiency letter, information due 4/11 |
| 03/24/14 | Paula McClain Application of US 60 Water District of Shelby and Franklin counties, Kentucky for a Certificate of Public Convenience and Necessity to Construct Pursuant to the Provisions of KRS 278.020 and KRS 278.300 |
| 03/24/14 | Acknowledge Receipt of Filing |
| 03/24/14 | US 60 Water District Notice of Intent to File Application for a Certificate of Public Convenience and Necessity Using Electronic Filing Procedures |

---

Total Number of Cases: 1