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## **Case Management System - KY Public Service Commission**

Regular Cases Before the Commission as of May 04, 2024

**2011-00012** RECEIVED: 02/24/11 FILED: 02/24/11 FINAL: 05/05/11 REOPENED:

SUSPENSION DATE:

CASE NATURE: Hestand Site; 150 H. Spears Road, Monroe County, KY 42151

**CASE CODE** 

Construct Cell Site - No P&Z Commission

UTILITIES:

Cumberland Cellular Partnership d/b/a Bluegrass Cellular

## **INDEX OF EVENTS:**

| • | IDEX OF EVERTOR      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|---|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|   | 05/12/11<br>05/05/11 | POST CASE: Cumberland Cellular Partnership's FAA and KAZC Approvals Order Entered: 1. The Applicant is granted a Certificate of Public Convenience and Necessity to construct a wireless telecommunications facility. The proposed facility consists of a self-supporting antenna tower not to exceed 255 feet in height, with attached antenna, and is to be located at 150 H. Spears Road, Hestand, Monroe County, Kentucky. The coordinates for the proposed facility are North Latitude 36' 39' 32.07" by West Longitude 85' 36' 54.29". 2. The Applicant shall file a copy of the final decision regarding the pending KAZC application for the proposed construction within 10 days of receiving the decision. The Applicant shall immediately notify the Commission in writing if, after |  |
|   |                      | the antenna tower is built and utility service is commenced, the tower is not used for a period of three                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|   |                      | months in the manner authorized by this Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|   | 04/07/11             | Dinsmore & Shohl's Response Re: Letter Dated 012411 Concerning Cell Tower at 150 H Spears Road, Hestand, KY 42151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|   | 03/22/11             | Response Letter to Krueger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|   | 03/03/11             | No Deficiency Letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|   | 03/03/11             | Cumberland Cellular Partnership Notice of Change of Address for Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|   | 02/24/11             | Acknowledge Receipt of Filing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|   | 02/24/11             | APPLICATION OF CUMBERLAND CELLULAR PARTNERSHIP FOR ISSUANCE OF A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|   | <b></b>              | CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A CELL SITE (HESTAND) IN RURAL SERVICE AREA A#5 (MONROE) OF THE COMMONWEALTH OF KENTUCKY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|   | 01/31/11             | Eric Krueger Comment Letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

Total Number of Cases: 1