**DOC11R**

# Case Management System - KY Public Service Commission

*Regular Cases Before the Commission as of November 17, 2026*

**2026-00297** RECEIVED: 10/05/26 FILED: 10/05/26 FINAL: REOPENED:
SUSPENSION DATE:

CASE NATURE: KRWA

**CASE CODE**
Training or Certification

**INDEX OF EVENTS:**

| | |
|---|---|
| 10/23/26 | Kenzie Jessup Kentucky Rural Water Association After action report for 2026-00297 |
| 10/20/26 | No deficiency letter |
| 10/05/26 | Damon Talley Kentucky Rural Water Association Please see the attached cover letter and the attached application in regard to case 2026-00297. |
| 09/30/26 | Acknowledge Receipt of Filing |
| 09/30/26 | Kentucky Rural Water Association Notice of Intent to File an Application for Accreditation Approval of Continuing Education Training for Water District Commissioners Using Electronic Filing Procedures |

---

Total Number of Cases: 1