DOC11R

## Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of November 13, 2025

**2025-00269** RECEIVED: 08/20/25 FILED: 08/20/25 FINAL: REOPENED:

SUSPENSION DATE:

**CASE CODE** 

Training or Certification

**UTILITIES:** 

Hardin County Water District #2

**INDEX OF EVENTS:** 

10/01/25

Tina C Frederick Hardin County Water District No. 2 Notice of Filing Post-training record

09/19/25 Order Entered: 1. Joint Applicants' Training Program scheduled to take place on September 29, 2025,

is hereby conditionally approved and accredited for up to six hours of annual water district

management training for water district commissioners seeking to satisfy training requirements set forth in KRS 74.020(6) and (7). 2. Joint Applicants' Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8). 3. Joint Applicants shall retain a record of all water district commissioners attending the Training Program. 4. No later than 45 days after each scheduled offering of the Training Program, Joint Applicants shall file with the Commission: a. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each session were distributed as required by the Commission herein; b. A description of any changes in the presenters or proposed curriculum that occurred after the application; c. The name of each attending water district commissioner, his or her water district, the number of hours that he or she attended; and

d. A copy of any written material given to water district commissioners attending the sessions that

was not previously provided to the Commission.

09/11/25 No deficiency letter

08/20/25 Tina C Frederick Hardin County Water District No. 2 Application for Approval and Accreditation of a

Water District Commissioner Training Program

08/12/25 Acknowledge Receipt of Filing

08/11/25 Hardin County Water District No. 2 Notice of Intent to File an Application for Approval of Commissioner

Training Accreditation Using Electronic Filing Procedures

Total Number of Cases: 1