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## **Case Management System - KY Public Service Commission**

Regular Cases Before the Commission as of July 31, 2025

RECEIVED: 04/01/25 FILED: 04/01/25 FINAL: REOPENED: 2025-00087 SUSPENSION DATE:

**CASE CODE** 

Integrated Resource Plan

**UTILITIES:** 

East Kentucky Power Cooperative, Inc.

**HEARINGS:** 

## IN

04/10/25

TEARINGS.	
)5/28/25	Informal Conference
)5/28/25	Informal Conference
NDEX OF EV	'ENTS:
07/31/25	Jacob Watson Greg Cecil EKPC Response to Staffs Amended DR1
07/01/25	COMMISSION STAFF'S AMENDED FIRST REQUEST FOR INFORMATION TO EAST KENTUCKY POWER COOPERATIVE, INC.
07/01/25	Order Entered: 1. The procedural schedule set forth in the Appendix to this Order shall be followed. 2. Any portion of the Commission's April 10, 2025 Order not in conflict with this Order shall remain in effect.
06/24/25	Order Entered: Nathaniel Shoaff is admitted pro hac vice for the purpose of representing Sierra Club in association with Joe F. Childers in the above- styled proceeding, provided that Joe F. Childers or another member of the Kentucky Bar Association acts as co-counsel and is present at all proceedings before this Commission.
06/06/25	Jacob Watson Greg Cecil EKPCs Responses to SCs DR1
06/06/25	Jacob Watson EKPCs Responses to AGs DR1
06/06/25	Jacob Watson Greg Cecil Responses to Staffs DR2
06/02/25	PSC Letter Filing IC Memo and Sign In Sheet into the Record
05/23/25	COMMISSION STAFF'S NOTICE OF RESCHEDULING OF INFORMAL CONFERENCE
05/22/25	Joe Childers Sierra Club Sierra Club's Written Statement Of Sierra Club Regarding Receipt Of Electronic Transmissions
05/22/25	Joe Childers Sierra Club Sierra Club's Motion to Admit Nathanial Shoaff Pro Hac Vice
05/20/25	Order Entered: 1. Sierra Club's motion to intervene is granted. 2. Sierra Club is entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order. 3. Sierra Club shall comply with all provisions of the Commission's regulations, 807 KAR 5:001, Section 8, related to the service and electronic filing of documents. 4. Sierra Club shall adhere to the procedural schedule set forth in the Commission's April 10, 2025 Order and as amended by subsequent Orders. 5. Pursuant to 807 KAR 5:001, Section 8(9), within seven days of service of this Order, Sierra Club shall file a written statement with the Commission that: a. Certifies that it, or its agent, possesses the facilities to receive electronic transmissions; and b. Sets forth the electronic mail address to which all electronic notices and messages related to this proceeding shall be served.
05/16/25	Joe Childers Sierra Club Sierra Clubs Tendered Initial Requests for Information to East Kentucky Power Cooperative, Inc.
05/16/25	Order Entered: 1. EKPC's motion for an IC is granted. 2. An IC is scheduled on May 28, 2025, at 10 a.m. Eastern Daylight Time. 3. Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.
05/15/25	Angela M. Goad Office of the Attorney General OAG First Request for Information to East Kentucky Power Cooperative, Inc.
05/14/25	COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO EAST KENTUCKY POWER COOPERATIVE, INC.
05/12/25	L. Allyson Honaker East Kentucky Power Cooperative, Inc. Motion for Informal Conference
04/24/25	Joe Childers Sierra Club Sierra Clubs Motion to Intervene
04/23/25	COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO EAST KENTUCKY POWER COOPERATIVE, INC.
04/11/25	L. Allyson Honaker East Kentucky Power Cooperative, Inc. IRP Section 12

Order Entered: 1. The procedural schedule set forth in the Appendix to this Order shall be followed. 2.

EKPC shall respond to all requests for information propounded by Commission Staff, whether identified on the procedural schedule or otherwise, as provided in those requests. 3. Any party filing a paper with

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the Commission shall file an electronic copy in accordance with the electronic filing procedures set forth in 807 KAR 5:001, Section 8. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked. The Commission directs the parties to the Commission's July 22, 2021, Order in Case No. 2020-00085 regarding filings with the Commission. 4. As set forth in 807 KAR 5:001, Section 4(11)(a), a person requesting permissive intervention in a Commission proceeding is required to demonstrate either (1) a special interest in the proceeding that is not adequately represented in the case, or (2) that the person requesting permissive intervention is likely to present issues or develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings. Order Entered: 1. The Attorney General's motion to intervene is granted. 2. The Attorney General is entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order. 3. The Attorney General shall comply with all provisions of the Commission's regulations, 807 KAR 5:001, Section 8, related to the service and electronic filing of documents. 4. Pursuant to 807 KAR 5:001, Section 8(9), within seven days of service of this Order, the Attorney General shall file a written statement with the Commission that: a. Certifies that it, or its agent,

04/01/25

04/02/25

address to which all electronic notices and messages related to this proceeding shall be served. Greg Cecil East Kentucky Power Cooperative, Inc. Electronic 2025 Integrated Resource Plan of East

possesses the facilities to receive electronic transmissions; and b. Sets forth the electronic mail

Kentucky Power Cooperative, Inc. Case No. 2025-00087

03/27/25 Angela M. Goad Office of the Attorney General OAG Motion to Intervene

03/24/25 Acknowledge Receipt of Filing

03/24/25 East Kentucky Power Cooperative, Inc. Notice of Intent to File 2025 Integrated Resource Plan Using

**Electronic Filing Procedures** 

Total Number of Cases: 1