

DOC11R

**Case Management System - KY Public Service Commission***Regular Cases Before the Commission as of January 31, 2026***2024-00260**

RECEIVED: 08/28/24

FILED: 08/28/24

FINAL: 10/16/24

REOPENED:

SUSPENSION DATE:

**CASE CODE**

Training or Certification

**UTILITIES:**

Hardin County Water District #2

**INDEX OF EVENTS:**

10/16/24	Final Order Entered: 1. The Training Program is approved and accredited for a maximum of six hours of water district management training for water district commissioners seeking to satisfy the annual training requirements set forth in KRS 74.020(6) and (7). 2. The Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8). 3. This case is closed and removed from the Commission's docket.
10/04/24	Damon R. Talley Hardin County Water District # 2 Notice of Filing Post-training materials
09/12/24	Order Entered: 1. Joint Applicants' Training Program scheduled to take place on September 30, 2024, is hereby conditionally approved and accredited for up to six hours of annual water district management training for water district commissioners seeking to satisfy training requirements set forth in KRS 74.020(6) and (7). 2. Joint Applicants' Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8). 3. Joint Applicants shall retain a record of all water district commissioners attending the Training Program. 4. No later than 45 days after each scheduled offering of the Training Program, Joint Applicants shall file with the Commission: a. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each session were distributed as required by the Commission herein; b. A description of any changes in the presenters or proposed curriculum that occurred after the application; c. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended; and d. A copy of any written material given to water district commissioners attending the sessions that was not previously provided to the Commission.
08/29/24	No deficiency letter
08/28/24	Damon R. Talley Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC Application for Approval and Accreditation
08/06/24	Acknowledge Receipt of Filing
08/06/24	Hardin County Water District No. 2 Notice of Intent to File an Application for Accreditation of Water Management Training Program Using Electronic Filing Procedures

---

 Total Number of Cases: 1