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## Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of September 17, 2025

**2024-00052** RECEIVED: 08/23/24 FILED: 08/23/24 FINAL: 10/22/24 REOPENED:

SUSPENSION DATE:

CASE CODE Financing Construct

**UTILITIES:** 

**Barkley Lake Water District** 

## **INDEX OF EVENTS:**

08/19/25 10/22/24 POST CASE: Tina C Frederick Barkley Lake Water District Executed KIA Assistance Agreement Final Order Entered: 1. Barkley Lake District is granted a CPCN for Divisions A-H of the Pipe Replacement Project. 2. Barkley Lake District shall immediately notify Commission upon knowledge of any material changes to the project, including, but not limited to, increase in costs and significant delays in construction. 3. Any material deviation from construction approved by this Order shall be undertaken only with prior approval of the Commission. 4. Barkley Lake District shall file documentation of total costs of the projects, including cost of construction and all other capitalized costs, (e.g. engineering, legal, administrative, etc.) within 60 days of the date the construction authorized under this CPCN is substantially completed. Construction costs shall be classified into appropriate plant accounts in accordance with the Uniform System of Accounts for water utilities prescribed by the Commission. 5. Barkley Lake District shall file a copy of the as-built drawings and a certified statement that construction has been satisfactorily completed in accordance with contract plans and specifications within 60 days of the substantial completion of the construction certificated herein. 6. Barkley Lake District is authorized to issue the evidence of debt in a principal amount not to exceed \$3,678,453 subject to the conditions discussed herein. 7. The proceeds from issuance of the evidence of debt authorized shall be used only for the lawful purposes set out in the application.

09/24/24 Tina Frederick Barkley Lake Water District Response to Staffs First Request

09/12/24 COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO BARKLEY LAKE WATER

DISTRICT

09/06/24

Order Entered: 1. The procedural schedule set forth in the Appendix to this Order shall be followed. 2. Barkley Lake District shall respond to all requests for information propounded by Commission Staff, whether identified on the procedural schedule or otherwise, as provided in those requests. 3. Any party filing a paper with the Commission shall file an electronic copy in accordance with the electronic filing procedures set forth in 807 KAR 5:001, Section 8. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked. The Commission directs the parties to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. 4. As set forth in 807 KAR 5:001, Section 4(11)(a), a person requesting permissive intervention in a Commission proceeding is required to demonstrate either (1) a special interest in the proceeding that is not adequately represented in the case, or (2) that the person requesting permissive intervention is likely to present issues or develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings. Therefore, any person requesting to intervene in a Commission proceeding must state with specificity the person's special interest that is not otherwise adequately represented, or the issues and facts that the person will present that will assist the Commission in fully considering the matter.

08/29/24 No deficiency letter

08/23/24 Tina Frederick Barkley Lake Water District Exhibits 8D through 8H 08/23/24 Tina Frederick Barkley Lake Water District Exhibits 8A through 8H 08/23/24 Tina Frederick Barkley Lake Water District Read 1st and Application

03/01/24 Acknowledge Receipt of Filing

03/01/24 Barkley Lake Water District Notice of Intent to File an Application for Approval to Issue Evidence of

Indebtedness and a Certificate of Public Convenience and Necessity Using Electronic Filing

**Procedures** 

Total Number of Cases: 1