

DOC11R

Case Management System - KY Public Service Commission*Regular Cases Before the Commission as of August 16, 2025***2023-00280**

RECEIVED: 08/22/23

FILED: 08/22/23

FINAL: 12/05/23

REOPENED:

SUSPENSION DATE:

CASE CODE

Training or Certification

UTILITIES:

Hardin County Water District #2

INDEX OF EVENTS:

| | |
|----------|---|
| 12/05/23 | Final Order Entered: 1. The Training Program is approved and accredited for a maximum of six hours of water district management training for water district commissioners seeking to satisfy the annual training requirements set forth in KRS 74.020(6) and (7). 2. The Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8). 3. This matter is closed and removed from the Commission's docket. |
| 11/08/23 | Cameron F. Myers Hardin County Water District No. 2 Notice of Filing |
| 09/05/23 | Order Entered: 1. Joint Applicants' Training Program scheduled to take place on September 25, 2023, is hereby conditionally approved and accredited for up to six hours of annual water district management training for water district commissioners seeking to satisfy training requirements set forth in KRS 74.020(6) and (7). 2. Joint Applicants' Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8). 3. Joint Applicants shall retain a record of all water district commissioners attending the Training Program. 4. No later than 45 days after each scheduled offering of the Training Program, Joint Applicants shall file with the Commission: a. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each session were distributed as required by the Commission herein; b. A description of any changes in the presenters or proposed curriculum that occurred after the application; c. The name of each attending water district commissioner, his or her water district, the number of hours that he or she attended; and d. A copy of any written material given to water district commissioners attending the sessions that was not previously provided to the Commission. |
| 08/23/23 | No deficiency letter |
| 08/22/23 | Cameron F. Myers Hardin County Water District No. 2 Electronic Application of Hardin County Water District No. 2 for Accreditation Approval of Commissioner Training |
| 08/21/23 | Acknowledge Receipt of Filing |
| 08/21/23 | Hardin County Water District No. 2 Notice of Intent to File an Application for Accreditation Approval of Commissioner Training Using Electronic Filing Procedures |

 Total Number of Cases: 1