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**Case Management System - KY Public Service Commission***Regular Cases Before the Commission as of May 13, 2026***2021-00063**

RECEIVED: 03/10/21

FILED: 03/10/21

FINAL:

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SUSPENSION DATE:

**CASE CODE**

Investigation - Service

**UTILITIES:**

East Logan Water District, Inc.

**INDEX OF EVENTS:**

01/31/26 Gerald E. Wuetcher East Logan Water District Water Loss Report/Capital Improvement Plan Status Update for 4th Quarter 2025

11/17/25 Gerald E. Wuetcher East Logan Water District Water Loss/Infrastructure Improvement Plan Status Report for Third Quarter 2025

08/22/25 Gerald E. Wuetcher East Logan Water District Water Loss/Funding Report for Second Quarter 2025

04/30/25 Gerald E. Wuetcher East Logan Water District Report for First Quarter 2025

01/23/25 Gerald E. Wuetcher East Logan Water District Fourth Quarter 2024 Water Loss/Funding Report

10/25/24 Gerald E. Wuetcher East Logan Water District Water Loss Report for Third Quarter 2024

08/08/24 Gerald E. Wuetcher East Logan Water District Water Loss Report/Capital Improvement Plan Update for Second Quarter 2024

05/06/24 Gerald E. Wuetcher East Logan Water District Water Loss Report - First Quarter 2024

01/12/24 Gerald E. Wuetcher East Logan Water District Fourth Quarter 2023 Status Report

10/16/23 Gerald E. Wuetcher East Logan Water District Third Quarter 2023 Status Report

07/20/23 Gerald E. Wuetcher East Logan Water District Second Quarter 2023 Water Loss/Funding Report

04/19/23 Gerald E. Wuetcher East Logan Water District First Quarter 2023 Water Loss Report

01/16/23 Gerald E. Wuetcher East Logan Water District Water Loss Report for 4th Quarter 2022

10/11/22 Gerald E. Wuetcher East Logan Water District Water Loss Report for 3d Quarter 2022

07/20/22 Gerald Wuetcher East Logan Water District Quarterly Water Loss Report

04/20/22 Gerald E. Wuetcher East Logan Water District Quarterly Water Loss Report/Financing Status Update

11/30/21 Order Entered: 1. Beginning April 1, 2022, East Logan District shall begin filing its monthly water loss reports on a quarterly basis.  
2. Beginning April 1, 2022, East Logan District shall begin filing updates on the status of its efforts to obtain financing to fund the capital improvements identified in its Capital Improvements Plan.

07/07/21 M. Todd Osterloh East Logan Water District Notice of Filing 2021 Capital Improvements Plan

04/14/21 M Todd Osterloh East Logan Water District Response to Initial Request for Information

04/07/21 M. Todd Osterloh East Logan Water District Motion for Extension of Time to Respond to Data Requests

03/30/21 Order Entered: East Logan District is granted an extension of time until April 7, 2021, to submit its responses to Commission Staff's First Request for Information.

03/23/21 M. Todd Osterloh East Logan Water District Motion for Extension of Time to Respond to Data Requests

03/22/21 M. Todd Osterloh East Logan Water District Notice of Entry of Appearance

03/10/21 Order Entered: 1. This case is opened to investigate East Logan District's operational and financial status. 2. The record of Case No. 2020-00220 is incorporated by reference into this proceeding. 3. Within 120 days of the date of this Order, East Logan District shall file with the Commission a capital improvement plan, including a comprehensive unaccounted-for water loss reduction plan that establishes priorities and a time schedule for eliminating each source of unaccounted-for water loss. 4. Within 120 days of the date of this Order, East Logan District shall file with the Commission a detailed estimate of the annual cost of implementing the capital improvement plan that will be filed with the Commission that would be in addition to the typical operating costs expended by East Logan District for its day-to-day operations. 5. Within 14 days of the date of this Order, East Logan District shall have an attorney licensed in Kentucky filed an entry of appearance on behalf of East Logan District. 6. Within 14 days of the date of this Order, East Logan District shall file responses to the attached Requests for Information in the Appendix to this Order.