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**Case Management System - KY Public Service Commission***Regular Cases Before the Commission as of February 02, 2026***2020-00152**

RECEIVED: 05/28/20

FILED: 05/28/20

FINAL: 06/16/20

REOPENED:

SUSPENSION DATE:

**CASE CODE**

278.023: Construct, Finance, Rates

**UTILITIES:**

Grayson County Water District

**INDEX OF EVENTS:**

03/10/22 POST CASE: Holly L Nicholas Grayson County Water District Record Drawings for the East-West Interconnect Phase 1 project.

12/09/21 POST CASE: Holly L Nicholas Grayson County Water District Response to Order 2020-00152; items 8 and 9.

07/22/21 Order Entered: 1. Grayson District's motion for an extension of time is granted. 2. Grayson District's application for an alternative rate adjustment, which was filed on July 6, 2021, is deemed to have been timely filed. 3. This case is closed and removed from the Commission's docket.

07/14/21 POST CASE: Holly L Nicholas Grayson County Water District Letter Re: As Built Drawings

07/13/21 POST CASE: Holly Nicholas Grayson County Water District Letter of Substantial Completion of construction.

07/13/21 POST CASE: Holly Nicholas Grayson County Water District Final Project Cost and construction cost by account code.

07/06/21 POST CASE: Gerald E. Wuetcher Grayson County Water District Notice of Compliance

06/09/21 POST CASE: Gerald E. Wuetcher Grayson County Water District Motion for Extension of Time to File Application for Rate Adjustment

01/11/21 POST CASE: Holly Nicholas Kentucky Engineering Group Response to ordering paragraph no. 11

06/22/20 Order Entered nunc pro tunc, that: 1. The words "Mountain District" in the first full sentence on page four are stricken and are replaced with the following language: Grayson District 2. All other provisions of the Commission's June 16, 2020 Order that are not in conflict with the terms of this Order shall remain in effect.

06/18/20 Order Entered nunc pro tunc, that: 1. The words "Mountain District's" in ordering paragraph 13 are stricken and are replaced with the following language: Grayson District's. 2. All other provisions of the Commission's June 16, 2020 Order that are not in conflict with the terms of this Order shall remain in effect.

06/16/20 Final Order Entered: 1. Grayson District is granted a CPCN for the proposed project as submitted. 2. Grayson District's proposed plan of financing is approved. 3. Grayson District is authorized to issue water revenue bonds in the amount of \$795,000, consisting of \$539,000 of Series A Bonds maturing over 40 years at an interest rate not to exceed 2.75 percent per annum, and \$256,000 of Series B Bonds maturing over 40 years with an interest rate not to exceed 1.875 percent per annum that will be purchased by USDA/RD. 4. The proceeds from the water revenue bonds shall be used only for the purposes specified in Grayson District's application. 5. Grayson District is authorized to obtain a grant in the amount of \$372,060 from USDA/RD. 6. Grayson District shall obtain approval from the Commission prior to performing any additional construction not expressly authorized by this Order. 7. Notwithstanding ordering paragraphs 4 and 6, if surplus funds remain after the approved construction has been completed, Grayson District may use such surplus to construct additional plant facilities if USDA/RD approves of the use and the additional construction, and it will not result in a change in Grayson District's rates for service. Grayson District shall provide written notice of this additional construction in accordance with 807 KAR 5:069, Section 4.

06/12/20 W. Randall Jones Grayson County Water District Affidavit and Tearsheet

06/12/20 W. Randall Jones Grayson County Water District LOC Amendment #3

06/10/20 W. Randall Jones Grayson County Water District Response to First Information Request

06/05/20 Commission Staff's First Request for Information to Grayson County Water District

05/29/20 No deficiency letter

05/28/20 W. Randall Jones Grayson County Water District Application and supporting documents

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05/07/20	Acknowledge Receipt of Filing
05/07/20	Grayson County Water District Notice of Intent to File an Application for a Certificate of Public Convenience and Necessity to Construct a System Improvements Project and an Order Approving a Change in Rates and Authorizing the Issuance of Securities pursuant to KRS 278.023 Using Electronic Filing Procedures

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Total Number of Cases: 1