

DOC11R

Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of January 09, 2026

2020-00126

RECEIVED: 04/14/20 FILED: 04/15/20 FINAL: 04/28/21
SUSPENSION DATE:

REOPENED:

CASE CODE

278.023: Construct, Finance

UTILITIES:

North Hopkins Water District

HEARINGS:

12/15/20 Formal Hearing

INDEX OF EVENTS:

04/28/21 Final Order Entered:1. North Hopkins District's motion of April 23, 2021, is granted. 2. North Hopkins District is excused from the requirement to file for an adjustment in its base rates or file an alternative rate filing by May 6, 2021. 3. North Hopkins District shall report 12 months from the date of this Order the total gallons and the percentage of water it purchases from each of its suppliers and the rate it pays for that water. 4. North Hopkins District shall adopt a policy to review its rate sufficiency at least every three years. 5. This case is closed and removed from the Commission's docket.

04/23/21 Katelyn L. Brown North Hopkins Water District Motion for Relief

04/23/21 Katelyn L. Brown North Hopkins Water District Notice of Errata Filing

04/21/21 Alan Vilines North Hopkins Water District Rate Study w/ Supplements

04/05/21 Katelyn L. Brown North Hopkins Water District Notice of Filing

03/03/21 Notice of Filing Hearing Documents

01/07/21 Katelyn L. Brown North Hopkins Water District North Hopkins Water Districts Response to Commission Staffs Post-Hearing Request for Information

12/18/20 Commission Staff's Post-Hearing Request for Information to North Hopkins Water District

12/07/20 Katelyn L. Brown North Hopkins Water District Notice of Filing

11/25/20 Katelyn L. Brown North Hopkins Water District Notification of Publication Request

11/23/20 Katelyn L. Brown North Hopkins Water District Notice of Filing

11/20/20 Katelyn L. Brown North Hopkins Water District Notice of Filing

11/20/20 Tamara Hunter Subpoena

11/20/20 Norman Adams Subpoena

11/20/20 James Ashby Subpoena

11/20/20 Greg Crowley Subpoena

11/20/20 Dennis Howe Subpoena

11/20/20 Anthony Knight Subpoena

11/20/20 Allen Legrand Subpoena

11/19/20 Order Entered: 1. The hearing scheduled for December 15 2020, at 9 a.m. Eastern Standard Time, in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard in Frankfort, Kentucky, shall be conducted via video conference. 2. All other provisions of the September 24, 2020 Order setting this matter for hearing that are not in conflict with the terms of this Order shall remain in effect.

10/15/20 Katelyn L. Brown North Hopkins Water District Rural Development Project Construction 50 percent Complete Update

10/08/20 Katelyn L. Brown North Hopkins Water District North Hopkins Water Districts Response to Commission Staffs Third Request for Information

10/02/20 Katelyn L. Brown North Hopkins Water District Entry of Appearance

09/24/20 Order Entered: 1. A hearing in this matter shall be held on Tuesday, December 15, 2020, at 9 a.m. Eastern Standard Time, in the Richard Raff Hearing Room (Hearing Room 1) at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. 2. North Hopkins Water District (North Hopkins District) Board Chairman Norman Adams and North Hopkins District Board Members James Ashby, Greg Crowley and Allen Legrand shall appear in person at the December 15, 2020 hearing to provide testimony on behalf of North Hopkins Water District. 3. Manager of North Hopkins District, Tamara Hunter, shall appear in person at the December 15, 2020 hearing to provide testimony on behalf of North Hopkins District. 4. Additional witnesses may be identified in a future Order to provide testimony regarding the financial and operational state of North Hopkins District. 5. North Hopkins District shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing

Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of January 09, 2026

shall include the following statement: 'This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov" and 'Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov."

| | |
|----------|--|
| 06/19/20 | W. Randall Jones North Hopkins Water District Notification of Start Date |
| 05/28/20 | W. Randall Jones North Hopkins Water District Profit and Loss Statement |
| 05/21/20 | W. Randall Jones North Hopkins Water District Supplemental Response with Exhibits |
| 05/18/20 | W. Randall Jones North Hopkins Water District Response to Second Information Request |
| 05/06/20 | Final Order Entered: 1. North Hopkins District is granted a CPCN for the proposed project as submitted. 2. North Hopkins District's proposed plan of financing is approved. 3. North Hopkins District is authorized to enter into a loan agreement for a Rural Development loan not to exceed \$855,000. 4. The proceeds from the loan agreement shall be used only for the purposes specified in North Hopkins District's application. 5. North Hopkins District is authorized to obtain a grant not to exceed \$285,000 from the USDA/RD. 6. North Hopkins District shall obtain approval from the Commission prior to performing any additional construction not expressly authorized by this Order. 7. Notwithstanding ordering paragraphs 4 and 6, if surplus funds remain after the approved construction has been completed, North Hopkins District may use such surplus to construct additional plant facilities if USDA/RD approves of the use and the additional construction, and it will not result in a change in North Hopkins District's rates for service. North Hopkins District shall provide written notice of this additional construction in accordance with 807 KAR 5:069, Section 4. |
| 04/23/20 | W. Randall Jones North Hopkins Water District Response |
| 04/23/20 | Commission Staff's First Request for Information to North Hopkins Water District |
| 04/17/20 | Deficiency cured letter |
| 04/15/20 | W. Randall Jones North Hopkins Water District Response |
| 04/15/20 | Deficiency letter, information due 04/25/2020 |
| 04/14/20 | W. Randall Jones North Hopkins Water District Application and Supporting Documents |
| 04/13/20 | Acknowledge Receipt of Filing |
| 04/13/20 | North Hopkins Water District Notice of Intent to File an Application for a Certificate of Public Convenience and Necessity to Construct a System Improvements Project and an Order Authorizing the Issuance of Securities pursuant to KRS 278.023 Using Electronic Filing Procedures |

Total Number of Cases: 1