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**Case Management System - KY Public Service Commission***Regular Cases Before the Commission as of September 14, 2025***2019-00413**

RECEIVED: 11/13/19

FILED: 11/13/19

FINAL: 02/27/20

REOPENED:

SUSPENSION DATE:

CASE NATURE: City of Murray

**CASE CODE**

Transfer / Sale / Purchase / Merger

**UTILITIES:**

Murray #2 Water District

**INDEX OF EVENTS:**

02/27/20 Final Order Entered: 1. The proposed transfer of Murray District #2 to Murray as set forth in the application is approved. 2. Within five days of the consummation of the approved transfer, Joint Applicants shall file written notice setting forth the date that the acquisition was completed. 3. By March 3, 2020, Murray District #2 shall file a financial and statistical report as required by 807 KRS 5:006, Section 4, for the calendar year ending December 31, 2019. 4. Within 60 days of the date of entry of this Order, Murray District #2 shall file a financial and statistical report as required by 807 KRS 5:006, Section 4, for the reporting period from January 1, 2020, to the date of closing.

02/12/20 5. This case is closed and removed from the Commission's docket.

01/31/20 City of Murray and Murray Water District #2 Joint Response to Commission Staff Second Request for Information

01/31/20 City of Murray and Murray Water District #2 Joint Response to Commission Staff First Request for Information

01/31/20 Murray Water District #2 Notice of Informed Consent to Joint Representation

01/31/20 City of Murray Notice of Informed Consent to Joint Representation

01/27/20 Order Entered: 1. Murray District #2 and the city of Murray shall file a copy of their respective written informed consent to joint representation by Mr. Hopkins within seven days of the date of this Order. 2. Murray District #2 and the city of Murray's Response is rejected for filing.

01/22/20 3. Within seven days of the date of this Order, counsel for Murray District #2 and the city of Murray shall file the Response in compliance with 807 KAR 5:001, Section 4(4).

01/09/20 Commission Staff's Second Request for Information to Murray Water District #2 and the City of Murray

01/02/20 Murray Water District #2 Response to Commission Staff Initial Request for Information

12/20/19 Order Entered: 1. Murray's motion to amend the procedural schedule is granted. 2. The procedural schedule in the November 26, 2019 Order is stricken and replaced with the amended procedural schedule attached as an Appendix to this Order.

12/12/19 City of Murray Request for Extension of Deadline to Respond to the Commission Staff Initial Request for Information

11/26/19 Commission Staff's Initial Request for Information to Murray Water District #2 and the City of Murray

11/25/19 Order Entered: 1. The procedural schedule set forth in the Appendix to this Order shall be followed. 2. a. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with the original and six copies to the Commission. b. Each response shall be answered under oath, or for representatives of a public or private corporation or a partnership or an association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry. c. Any party shall make timely amendment to any prior response if it obtains information that indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. d. For any request to which a party fails or refuses to furnish all or part of the requested information, that party shall provide a written explanation of the specific grounds for its failure to completely and precisely respond. e. A party filing a paper containing personal information shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

11/25/19 Order Entered: It is hereby Ordered that the time in which the Commission shall render its decision on the Joint Applicants' application is extended an additional 60 days from January 10, 2020, to March 10, 2020, pursuant to KRS 278.020(7).

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11/15/19	No deficiency letter
11/13/19	Acknowledge Receipt of Filing
11/13/19	Murray Water District #2 Application for an Order Approving the Transfer of Ownership and Control to the City of Murray

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Total Number of Cases: 1