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**Case Management System - KY Public Service Commission***Regular Cases Before the Commission as of January 31, 2026***2019-00404**

RECEIVED: 11/06/19

FILED: 11/06/19

FINAL: 07/28/20

REOPENED:

SUSPENSION DATE:

CASE NATURE: Possible Vacancies on Board of Commissioners

**CASE CODE**

Investigation - Service

**UTILITIES:**

Martin County Water District

**INDEX OF EVENTS:**

- 07/28/20 Final Order Entered: 1. Lee Mueller is hereby appointed to fill the vacant seat on Martin District's Board of Commissioners identified in the December 9, 2019 Order. 2. The term to which Lee Mueller is being appointed shall expire on December 7, 2021. 3. The Executive Director shall serve a copy of this Order upon the Martin County Judge/Executive, the members of the Martin County Fiscal Court, Martin District's Board, and Lee Mueller. 4. This proceeding is closed and removed from the Commission's docket.
- 02/07/20 Brian Cumbo Martin County Water District Notice of Filing Affidavit of Publication from Mt. Citizen for publication of vacancy on Martin Water Districts Board
- 01/27/20 Order Entered: 1. Within 20 days of the date of entry of this Order, Martin District shall publish, in the Mountain Citizen, the notice of the vacancy on Martin District's Board attached as an Appendix hereto. 2. Within five days of the publication, Martin District shall supply proof of publication to the Commission. 3. Within 20 days of the date of publication, any person who wishes to apply as a candidate to fill the vacancy on Martin District's Board of Commissioners should submit to the Commission, in writing, their name, address, telephone number, and qualifications and such written application should reference Case No. 2019-00404 to ensure it is placed in the proper file. 4. The Executive Director shall serve a copy of this Order upon Martin District, the Martin County Judge/Executive, the members of the Martin County Fiscal Court, and the members of Martin District's Board of Commissioners.
- 12/09/19 Order Entered: 1. The Commission shall issue further orders as necessary in this matter to make an appointment pursuant to KRS 74.020(4) to fill the vacant position on Martin District's Board previously occupied by John Horn. 2. The Executive Director shall serve a copy of this Order upon Martin District, Martin County Judge/Executive, the members of the Martin County Fiscal Court, and the members of Martin District's Board of Commissioners.
- 11/20/19 Order Entered: 1. Martin District's motion for leave to use the electronic filing procedures set forth in 807 KAR 5:001, Section 8, for all of its future filings is hereby granted. 2. This matter is hereby converted to an electronic case. 3. Filings in this matter shall be made and processed pursuant to the electronic filing procedures set forth in 807 KAR 5:001, Section 8, from the date this Order is entered forward. 4. The Commission's November 6, 2019 Order in this case is amended and vacated to the extent it conflicts with paragraphs 1 through 3 herein. 5. All other provisions of the Commission's November 6, 2019 Order in this case shall remain in full force and effect.
- 11/20/19 Martin County Water District Motion for Leave to Electronically File
- 11/20/19 Martin County Water District Response to Commission Order
- 11/19/19 Letter Filing Document into the Record
- 11/06/19 Order Entered: 1. This proceeding is initiated to determine whether vacancies have existed on Martin District's Board of Commissioners for more than 90 days and, if so, to fill the positions. 2. Martin District is made a party to this proceeding. 3. Any person seeking to intervene shall file a motion pursuant to 807 KAR 5:001, Section 4(11) within 20 days of entry of this Order. Any motion to intervene filed after that date shall show good cause for being untimely. 4. Any party filing documents with the Commission shall serve a copy of those documents upon all other parties. 5. a. The information requested in the Appendix to this Order is due within 14 days of entry of this Order. Responses to requests for information shall be appropriately bound, tabbed, and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with copies to all parties of record, and the original and five copies to the Commission. b. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable

*Regular Cases Before the Commission as of January 31, 2026*

inquiry.

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Total Number of Cases: 1