

DOC11R

## Case Management System - KY Public Service Commission

*Regular Cases Before the Commission as of February 16, 2026*

**2019-00045**

RECEIVED: 05/14/19 FILED: 05/29/19 FINAL: 08/06/19

SUSPENSION DATE:

REOPENED:

CASE NATURE: 12525 Peonia Road, Clarkson, Grayson County, KY

**CASE CODE**

Construct Cell Site - No P&amp;Z Commission

**UTILITIES:**

Kentucky RSA #3 Cellular General Partnership, d/b/a Bluegrass Cellular

**INDEX OF EVENTS:**

08/06/19	Final Order Entered: 1. Kentucky RSA #3 is granted a CPCN to construct a wireless telecommunications facility. The proposed facility consists of a tower not to exceed 250 feet in height, with attached antennas, to be located at 12523 Peonia Road, Clarkson, Grayson County, Kentucky. The coordinates for the proposed facility are North Latitude 37°21'41.68" by West Longitude 86°08'21.97." 2. Kentucky RSA #3 shall immediately notify the Commission in writing if, after the antenna tower is built and utility service is commenced, the tower is not used for a period of three months in the manner authorized by this Order. 3. Any documents filed in the future pursuant to ordering paragraph 2 shall reference this case number and shall be retained in the post-case correspondence file. 4. This case is closed and removed from the Commission's docket.
07/30/19	Kentucky RSA #3 Cellular General Partnership Supplemental Response to Commission Staff Request for Information
07/29/19	Kentucky RSA #3 Cellular General Partnership Response to Commission Staff's First Request for Information
07/18/19	Commission Staff's First Request for Information to Kentucky RSA #3 Cellular General Partnership
05/29/19	Deficiency cured letter
05/29/19	Kentucky RSA #3 Cellular General Partnership Response to Deficiency Letter
05/24/19	Deficiency letter, information due 06/04/2019
05/14/19	Acknowledge Receipt of Filing
05/14/19	Kentucky RSA #3 Cellular General Partnership Application for Approval to Construct and Operate a New Cell Facility to Provide Cellular Radio Service (WAX) in Rural Service Area #3 (Grayson County) of the Commonwealth of Kentucky
03/05/19	Edmonson County Water District Comments

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Total Number of Cases: 1