

DOC11R

**Case Management System - KY Public Service Commission***Regular Cases Before the Commission as of June 30, 2024***2016-00074**

RECEIVED: 02/09/16

FILED: 02/16/16

FINAL: 02/23/16

REOPENED:

SUSPENSION DATE:

CASE NATURE: Rural Community Assistance Partnership

**CASE CODE**

Training or Certification

**INDEX OF EVENTS:**

02/23/16 Final Order Entered: 1. The presentations scheduled to be held March 14, 2016, in Morehead, Kentucky, and March 16, 2016, in Maysville, Kentucky, are each accredited and approved for water district commissioners to receive a maximum of six credit hours of water district management training. 2. RCAP shall retain a record of all water district commissioners attending the accredited and approved presentations. 3. No later than 60 days after the entry of this Order, RCAP shall file with the Commission: a. A sworn statement attesting that the accredited instruction was performed; b. A description of any changes in the presenters or the curriculum that occurred after RCAP's application; c. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended; d. Documents demonstrating the Kentucky Board of Certification of Water Treatment and Distribution System Operators' approval of the training for continuing education credit.

02/17/16 Deficiency cured letter

02/16/16 RCAP Written Materials for CE Course

02/12/16 Deficiency letter, information due 15 days

02/09/16 Acknowledge Receipt of Filing

02/09/16 APPLICATION OF RURAL COMMUNITY ASSISTANCE PARTNERSHIP FOR APPROVAL OF CONTINUING EDUCATION CREDITS FOR COMMISSIONERS

---

 Total Number of Cases: 1