## Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of August 27, 2025

**2015-00305** RECEIVED: 09/28/15 FILED: 09/28/15 FINAL: 03/04/16 REOPENED:

SUSPENSION DATE:

CASE CODE

Appointment of Commissioner

**UTILITIES:** 

Columbia/Adair Utilities District

## **INDEX OF EVENTS:**

03/10/16 Order Entered, Nunc pro tunc, that:

1. Page 3 of the Order served electronically on March 4, 2016, is corrected to reflect that it was

"Entered MAR 04 2016 ... . "

2. All other provisions of the Order served electronically on March 4, 2016, shall remain in full force and

effect.

03/04/16 Order Entered: that William Harris of Columbia, Kentucky, is

appointed to fill the existing vacancy on Adair County District's Board of

Commissioners. His term shall expire August 10, 2018.

02/23/16 Larry R. Bryant Public Comments

02/09/16 Larry Russell Bryant Request to Serve Out Term as Commissioner

01/29/16 Billy Coffey Recommendation for Bradley Hayes

01/12/16 Larry R Bryant Public Comments

01/12/16 Adair County Water District Response to Order 01/08/16 Sharon E Shields-Smock Application and Resume

01/08/16 Joseph Pyles Application and Resume 01/07/16 Rob R Wilkerson Application and Resume 01/04/16 Larry R Bryant Application and Resume

01/04/16 James Harper Application Et Al 01/04/16 William Harris Application

12/30/15 Order Entered: 1. Sharon Shield

Order Entered: 1. Sharon Shields-Smock, Rob Wilkerson, James Harper, William Harris, Larry Bryant, Joseph Pyles, Lee Stephens, and Bradley Hayes shall each file with the Commission, no later than January 11, 2016, the original and two copies of the information listed in Appendix A, with a copy to Adair District. A party's failure to file the requested information in a timely manner shall be considered as notice that the party does not wish to be considered for appointment to Adair District's Board of Commissioners. 2. Adair District shall file with the Commission, no later than January 11, 2016, the original and two copies of the information listed in Appendix B. 3. a. Responses to requests for information shall be appropriately bound, tabbed and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with copies to all parties of record and two copies to the Commission. b. Each response shall be answered under oath, or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the

response is true and accurate to the best of the person's knowledge, information and belief formed

after a reasonable inquiry.

12/30/15 Lee Stephens Resume and Application for Adair County Water District Board

12/23/15 Order Entered: James Harper, William Harris, Larry Bryant, Joseph Pyles, Lee Stephens, and Bradley Hayes shall each file with the Commission, no later than January 4, 2016, the original and two copies of the information listed in Appendix A, with a copy to Adair.

the original and two copies of the information listed in Appendix A, with a copy to Adair District. A candidate's failure to file the requested information in a timely manner shall

be considered as notice that the candidate does not wish to be considered for

appointment to Adair District's Board of Commissioners.

12/07/15 Doug Matney Second Letter of Recommendation of Lee Stephens

12/03/15 Bradley Hayes Letter of Application

12/03/15 Doug Matney Letter of Recommendation of Lee Stephens

12/03/15 Richard L Walker Nomination of Joseph Pyles

12/02/15 Larry R. Bryant Letter of Application

11/30/15 Janice M. Coffey Recommendation of William "Wid" Harrison for Commissioner Position

11/25/15 Curtis Hardwick Letter of Recommendation for James Harper

## DOC11R Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of August 27, 2025

| 11/18/15 | Order Entered: 1. Within 20 days of the date of this Order, any person who wishes to nominate a candidate to fill the vacancy shall submit to the Commission in writing the candidate's name, address, and telephone number. 2. Any party filing documents with the Commission shall serve a copy of these documents upon all other parties. 3. Service of any document or pleading shall be made in accordance |
|----------|---|
|          | with 807 KAR 5:001, Section 4(8). 4. The Executive Director shall serve a copy of this Order upon the   |
|          | Adair County Judge/Executive, the members of the Adair County Fiscal Court, and the Adair County  |
| 44/05/45 | Attorney, as well as the Adair County District Board of Commissioners.  |
| 11/05/15 | Larry Bryant Application for Commissioner   |
| 11/02/15 | Letter requesting that Rob Wilkerson be appointed to Board of Commissioners for Adair County WD   |
| 10/30/15 | Adair County Fiscal Court Minutes-Approval of Higginbotham  |
| 10/23/15 | Letter Requesting Documents   |
| 10/20/15 | Sharon Shields-Smock Letter of Recommendation by Margo Miller   |
| 10/08/15 | Columbia Adair Utilities District response to September 28, 15 Order  |
| 09/28/15 | Order Entered: This proceeding is initiated to determine whether a vacancy existed on the   |
|          | Adair County District's Board of Commissioners for more than 90 days in 2014.   |
|          | Adair County District is made a party to this proceeding.   |
|          | <ol><li>Any party filing documents with the Commission shall serve a copy of</li></ol>  |
|          | those documents upon all other parties.   |
|          | 4. a. The information requested in the Appendix to this Order is due  |
|          | within 14 days of this Order. Responses to requests for information shall be  |
|          | appropriately bound, tabbed and indexed and shall include the name of the witness   |
|          | responsible for responding to the questions related to the information provided, with   |
|          | copies to all parties of record, and the original and five copies to the Commission.  |
|          |   |
|          | b. Each response shall be answered under oath or, for   |
|          | b. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a   |
|          | ·   |

Total Number of Cases: 1