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**Case Management System - KY Public Service Commission***Regular Cases Before the Commission as of February 02, 2026***2008-00080**

RECEIVED: 04/15/08

FILED: 04/24/08

FINAL: 09/26/08

REOPENED:

SUSPENSION DATE:

CASE NATURE: Woodbine Cell Site, 341 Sutton Mill Road, Corbin, Whitley County, Kentucky 40701

**CASE CODE**

Construct Cell Site - No P&amp;Z Commission

**UTILITIES:**

Bluegrass Wireless, LLC

**HEARINGS:**

07/31/08

Informal Conference

**INDEX OF EVENTS:**

|          |   |
|----------|---|
| 10/27/14 | POST CASE: Bluegrass Wireless, LLC dba Bluegrass Cellular Notice of Discontinuance of Wireless Service  |
| 03/04/09 | Bluegrass Wireless' Notice of Completion of Construction of Cell Tower  |
| 09/26/08 | Final Order Entered:<br>(1) The Intervenor's Motion to Withdraw is granted, and Tracy Sullivan Sears and the Edith Sullivan Life Estate are removed as parties to this proceeding.<br>(2) The Applicant is granted a Certificate of Public Convenience and Necessity to construct a wireless telecommunications facility.<br>(3) The Applicant shall file a copy of the final decisions regarding the pending FAA and KAZC applications for the proposed construction within 10 days of receiving the decisions.<br>(4) The Applicant shall immediately notify the Commission in writing if, after the antenna tower is built and utility service is commenced, the tower is not used for a period of 3 months in the manner authorized by this Order.<br>(5) The Applicant shall also notify the Commission, in writing, within 20 days of completion, that it has construction of the tower and the date upon which said construction was complete.                                   |
| 09/11/08 | Tracy Sullivan Sears and the Edith Sullivan Life Estate's Withdrawal as Intervenor in Case  |
| 08/29/08 | Order Entered: Within 10 days of the date of this Order Tracy Sullivan Sears and the Edith Sullivan Life Estate shall state in writing whether they intend to remain as Intervenor: If they intend to remain in the proceeding they shall state in writing whether they intend to appear at a hearing on the application and whether they intend to present evidence in opposition to the proposed cell site: The Intervenor shall file an original and 5 copies of their statements with the PSC and shall serve a copy to the applicant   |
| 08/04/08 | Memorandum dated 8/4 for Informal Conference of 7/31; Comments, if any, due within 5 days of receipt  |
| 07/03/08 | Letter from Terry R. Beckner Regarding Tracy Sullivan Sears   |
| 07/02/08 | Bluegrass Wireless Notifies the Commission that concerns have not been resolved and they will attend IC on July 31, 2008.   |
| 06/20/08 | Order Entered:<br>(1) Within 15 days of the date of this Order, Bluegrass Wireless LLC shall submit to the Commission, in writing, a statement indicating whether the parties have resolved all outstanding concerns.<br>(2) Within 15 days of the date of this Order, Tracy Sullivan Sears and the Edith Sullivan Sutton Life Estate shall submit to the Commission, in writing, a statement indicating whether the parties have resolved all outstanding concerns. In the event the parties have resolved all outstanding concerns, Tracy Sullivan Sears and the Edith Sullivan Sutton Life Estate shall also state whether or not they wish to withdraw as intervenors in this matter.<br>(3) The parties shall serve their statements on all parties of record, and shall file 4 copies with the Commission.<br>(4) An informal conference with Commission Staff shall be held on July 31, 2008 at 1:30 p.m. EDT at the Commission's offices at 211 Sower Boulevard, Frankfort, KY. |
| 05/05/08 | Order Entered: Motion is granted and Tracy Sullivan Sears and the Edith Sullivan Sutton Life Estate are hereby made parties to these proceedings  |
| 04/28/08 | Deficiency Cured Letter   |
| 04/24/08 | Bluegrass Wireless amended application  |

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| 04/21/08 | Deficiency letter, information due 5/6/08   |
| 04/15/08 | Response to Tim Taylor from Bluegrass Wireless, LLC   |
| 04/15/08 | Acknowledge Receipt of Filing   |
| 04/15/08 | APPLICATION OF BLUEGRASS WIRELESS LLC FOR ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A CELL SITE ( WOODBINE) IN RURAL SERVICE AREA #11 ( WHITLEY) OF THE COMMONWEALTH OF KENTUCKY |
| 04/14/08 | Letter of Protest on Behalf of Tracy Sullivan Sears and Edith Sullivan Sutton Life Estate   |
| 04/01/08 | Letter to Bluegrass Wireless LLC, forwarding Jim Taylor's request for information.  |
| 04/01/08 | Letter to Jim Taylor in response to letter of 3/31/08, requesting information.  |
| 03/31/08 | Information Request from Jim Taylor to Applicant  |

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Total Number of Cases: 1