



Marshall County Judge / Executive's Office

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To all Whom These Presents Shall Come, Greetings:

KNOW YE, THAT THIS DAY CAME **JIM DOSSETT** who was by me duly sworn to the oath of **NORTH MARSHALL WATER DISTRICT BOARD** by being administered the oath required of Section 228 of the Constitution of Kentucky, in words as follows:

"I do solemnly swear that I will support the Constitution of the United States and the Constitution of this Commonwealth, and be faithful and true to the Commonwealth of Kentucky, so long as I continue a citizen thereof, and that I will faithfully execute, to the best of my ability, the office of **NORTH MARSHALL WATER DISTRICT BOARD** according to law; and I do further solemnly swear that since the adoption of the present Constitution, I, being a citizen of this State, have not fought a duel with deadly weapons within the State nor out of it, nor have I sent or accepted a challenge to fight a duel with deadly weapons, nor have I acted as second in carrying a challenge, nor aided or assisted any person thus offending, SO HELP ME GOD."

IN TESTIMONY WHEREOF, I have caused this certificate to be executed at Benton, Marshall County, Kentucky, this 19TH day of **JUNE, 2019. (Term to expire 6/30/2023.)**

KEVIN NEAL
JUDGE EXECUTIVE

PROOF OF RECEIPT

(Keep completed form on agency premises)

Under the terms of KRS 15.257, enacted by the 2005 General Assembly and available for review on the Legislative Research Commission's website at <http://www.lrc.ky.gov/record/05rs/hb77.htm>, county judge/executives, mayors, city attorneys, county attorneys, superintendents of public school districts, presidents of public universities, and attorneys for public school districts and universities must distribute "Your Duty Under the Law" and "Managing Public Records" to each elected or appointed official or member within sixty days of receipt from the Attorney General of newly revised versions of these publications or to all newly elected public officials and newly elected or appointed members described below within sixty days of the day their terms of office begin.

*For **County Judge/Executives, Mayors, City Attorneys, County Attorneys**, this includes "each elected official and each member, whether elected or appointed, of every county and city legislative body, local government board, commission, authority, and committee, including boards of special districts."*

*For **Superintendents of Public School Districts and School District Attorneys**, this includes "each elected school board member and each school based decision making council member."*

*For **Presidents of State Postsecondary Educational Institutions and University Counsel**, this includes "each board of regents or governing board member of their university."*

County judge/executives and, mayors, or their designees, and school superintendents, and university presidents must also obtain signed proof from each newly elected official or elected or appointed member that he or she received "Your Duty Under the Law" and "Managing Public Records." These documents are available for review at <http://aq.ky.gov/civil/civil-enviro/orom/Pages/alert.aspx>.

This form satisfies the requirement that each current official or member received a copy of the newly revised publications within sixty days of agency receipt of the newly revised materials. It also satisfies the requirement that each newly elected public official and newly elected or appointed member provide signed proof that he or she received the most current version of "Your Duty Under the Law" and "Managing Public Records" within sixty days of the day he or she took office.

I have received "Your Duty Under the Law" and "Managing Public Records" within sixty days of receipt of revised publications from the Office of the Attorney General or within sixty days of the day my term of office or appointment began.

Signature:  _____

Name (printed or typed): _____

Name of Public Agency: _____

Your position or function: _____

Agency Address: _____

Agency Phone: _____

Agency E-mail: _____

DO NOT RETURN THIS FORM TO THE ATTORNEY GENERAL. PLEASE KEEP THIS FORM ON AGENCY PREMISES.